

PARSHAT  
**ACHAREI-KEDOSHIM**

*Yachad*  
*Shabbos*  
*Packet*



**YACHAD**

# Yachad Shabbos Packet



## Parsha Q&A: Questions:

1. Why was *Parshat Kedoshim* said in front of all the Jewish People?
2. Why does the Torah mention the duty to honor one's father before it mentions the duty to honor one's mother?
3. Why is the command to fear one's parents followed by the command to keep Shabbat?
4. Why does Shabbat observance supersede honoring parents?
5. What is "*leket*?"
6. In *Shemot* 20:13, the Torah commands "Do not steal." What does the Torah add when it commands in *Vayikra* 19:11 "Do not steal?"
7. "Do not do wrong to your neighbor" (19:13). To what "wrong" is the Torah referring?
8. By when must you pay someone who worked for you during the day?
9. How does Rashi explain the prohibition "Don't put a stumbling block before a sightless person?"
10. In a monetary case involving a poor person and a rich person, a judge is likely to wrongly favor the poor person. What rationale does Rashi give for this?
11. When rebuking someone, what sin must one be careful to avoid?
12. It's forbidden to bear a grudge. What example does Rashi give of this?
13. The Torah forbids tattooing. How is a tattoo made?
14. How does one fulfill the mitzvah of "*hadarta p'nei zaken*?"
15. What punishment will never come to the entire Jewish People?
16. What penalty does the Torah state for cursing one's parents?
17. When the Torah states a death penalty but doesn't define it precisely, to which penalty is it referring?
18. What will result if the Jewish People ignore the laws of forbidden relationships?
19. Which of the forbidden relationships listed in this week's Parsha were practiced by the Canaanites?
20. Is it proper for a Jew to say "I would enjoy eating ham?"
21. Why does the Torah emphasize that *Parshas Acharei Mos* was taught after the death of Aaron's sons?
22. What is the punishment for a *Kohen Gadol* who inappropriately enters the *Kodesh Kodashim*?
23. How long did the first *Beis Hamikdash* exist?
24. What did the *Kohen Gadol* wear when he entered the *Kodesh Kodashim*?
25. How many times did the *Kohen Gadol* change his clothing and immerse in the *mikveh* on Yom Kippur?
26. How many times did he wash his hands and feet from the *Kiyor* (copper laver)?
27. The *Kohen Gadol* offered a bull *Chatas* to atone for himself and his household. Who paid for it?
28. One of the goats that was chosen by lot went to *Azazel*. What is *Azazel*?
29. Who is included in the "household" of the *Kohen Gadol*?
30. For what sin does the goat *Chatas* atone?
31. After the Yom Kippur service, what is done with the four linen garments worn by the *Kohen Gadol*?
32. Where were the fats of the *Chatas* burned?

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33. Who is solely responsible for attaining atonement for the Jewish People on Yom Kippur?
34. From one point in history, installation of the Kohen Gadol through anointing was no longer used but was conducted by donning the special garments of that office. From when and why?
35. What is the penalty of *kares*?
36. Which categories of animals must have their blood covered when they are slaughtered?
37. When a person eats a kosher bird that was improperly slaughtered (a *neveilah*), at what point does he contract *tumah*?
38. The Torah commands the Jewish People not to follow the "*chukim*" of the Canaanites. What are the forbidden "*chukim*"?
39. What is the difference between "*mishpat*" and "*chok*"?
40. May a man marry his wife's sister?

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## Parsha Q&A: Answers

1. 19:2 - Because the fundamental teachings of the Torah are contained in this Parsha.
2. 19:3 - Since it is more natural to honor one's mother, the Torah stresses the obligation to honor one's father.
3. 19:3 - To teach that one must not violate Torah law even at the command of one's parents.
4. 19:3 - Because the parents are also commanded by Hashem to observe Shabbat. Parents deserve great honor, but not at the "expense" of Hashem's honor.
5. 19:9 - "*Leket*" is one or two stalks of grain accidentally dropped while harvesting. They are left for the poor.
6. 19:11 - The Torah in Vayikra prohibits monetary theft. In *Shemot* it prohibits kidnapping.
7. 19:13 - Withholding wages from a worker.
8. 19:13 - Before the following dawn.
9. 19:13 - Don't give improper advice to a person who is unaware in a matter. For example, don't advise someone to sell his field, when in reality you yourself wish to buy it.
10. 19:15 - The judge might think: "This rich person is obligated to give charity to this poor person regardless of the outcome of this court case. Therefore, I'll rule in favor of the poor person. That way, he'll receive the financial support he needs without feeling shame.
11. 19:17 - Causing public embarrassment.
12. 19:18 - Person A asks person B: "Can I borrow your shovel?" Person B says: "No." The next day, B says to A: "Can I borrow your scythe?" A replies: "Sure, I'm not stingy like you are."
13. 19:28 - Ink is injected into the skin with a needle.
14. 19:32 - By not sitting in the seat of elderly people, and by not contradicting their statements.
15. 20:3 - "*Karet*" -- being spiritually "cut off."
16. 20:9 - Death by stoning.
17. 20:10 - *Chenek* (strangulation).
18. 20:22 - The land of Israel will "spit them out."
19. 20:23 - All of them.
20. 20:26 - Yes.
21. 16:1 - To strengthen the warning not to enter the *Kodesh Kodashim* except on Yom Kippur.
22. 16:2 - Death.
23. 16:3 - 410 years.
24. 16:4 - Only the four linen garments worn by an ordinary *Kohen*.
25. 16:4 - Five times.
26. 16:4 - Ten times.
27. 16:6 - The *Kohen Gadol*.
28. 16:8 - A jagged cliff.

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29. 16:11 - All the *Kohanim*.
30. 16:16 - For unknowingly entering the *Beis Hamikdash* in the state of *tumah*.
31. 16:23 - They must be put into *geniza* and not be used again.
32. 16:25 - On the outer *Mizbe'ach*.
33. 16:32 - The *Kohen Gadol*.
34. 16:32 - Anointing ceased during the kingship of Yoshiahu. At that time, the oil of anointing was hidden away.
35. 17:9 - One's offspring die and one's own life is shortened.
36. 17:13 - Non domesticated kosher animals and all species of kosher birds.
37. 17:15 - When the food enters the esophagus.
38. 18:3 - Their social customs.
39. 18:4 - A "*mishpat*" conforms to the human sense of justice. A "*chok*" is a law whose reason is not given to us and can only be understood as a decree from Hashem.
40. 18:18 - Yes, but not during the lifetime of his wife.

# Yachad Shabbos Packet

Dvar Torah:



In this weeks Parsha, one of the pasuks reads, “you should do my judgements and you should keep my statutes to walk therein.” The words “to walk therein, Lalechet Bahem,” seem a bit excessive. When we are in our own home, and our own environment, it is very easy to keep all of Hashem’s commandments. The comfort of our personal bubble makes life easier to keep Hashem’s ways. Once we leave our comfort zone and sometimes do new experiences, that’s why Judiasm and mitzvos can sometimes take a back seat. When the Pasuk reads Lalechet Bahem, its saying that even though sometimes we are forced to be in circumstances that might not be so comfortable, its important to remember our Yiddishkeit and that Hashem is always with us. Surrounding ourselves with the right people to lead us in the right path is so important.

May we continue to follow Hashem’s Torah and stay on the right path whether near or far.

Good Shabbos!

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## Torah Treat:

In this weeks Parsha, we learn about many different mitzvos. One of the mitzvos we are taught is Tzadekah, giving charity. This week we are going to making chocolate coins!

## What you need:

1. 1 bag of chocolate chips
2. baking sheet
3. parchment paper
4. pam spray
5. Ziploc bag
6. Any toppings you want!

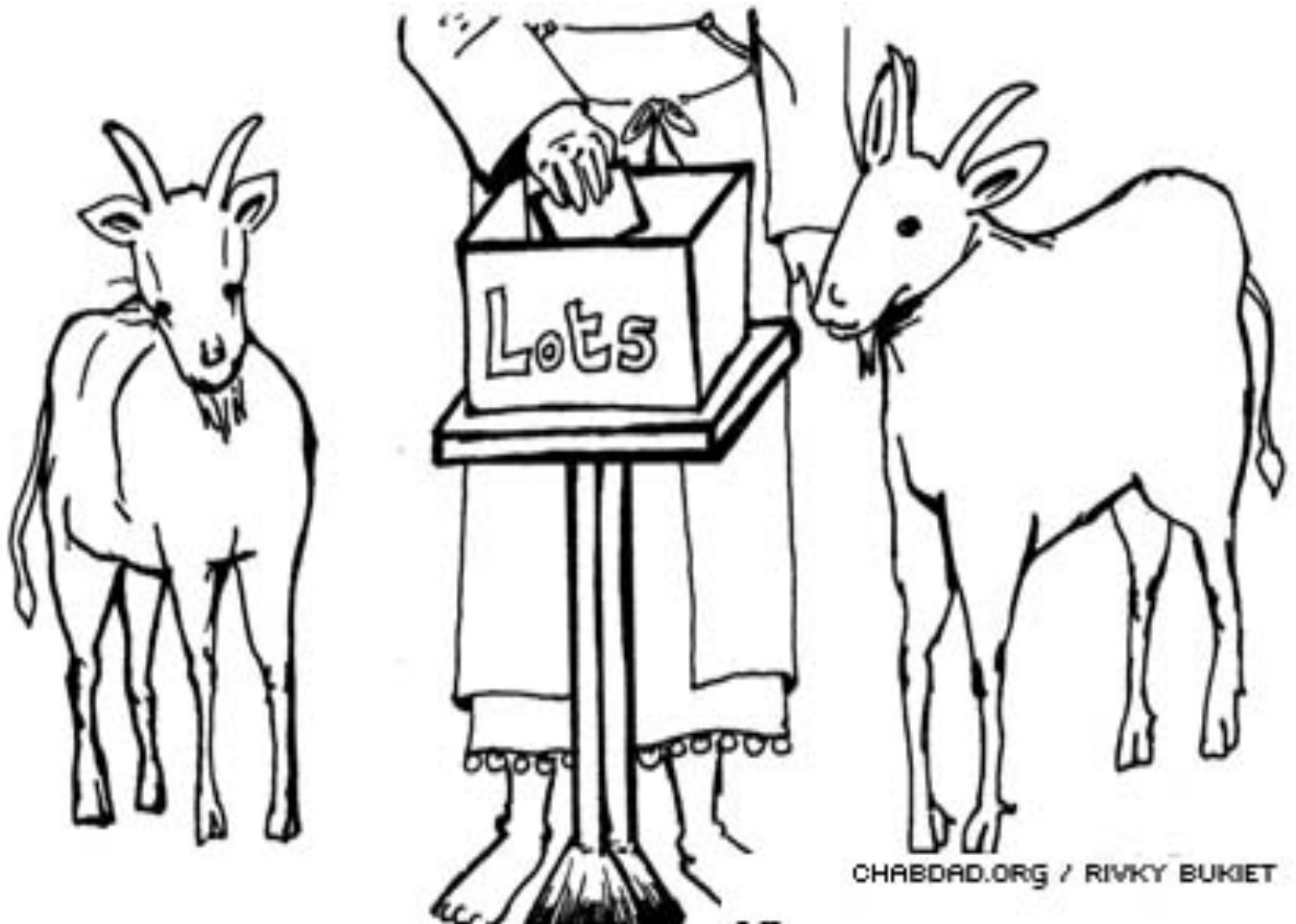


## Let's get baking:

1. Take baking sheet and line with parchment paper
2. Spray with pam
3. Take your bag of chocolate chips and melt them any way you want
4. Once melted you want to move quickly so the chocolate doesn't harden
5. Place the chocolate into a Ziploc bag and cut a little hole at the bottom
6. Squeeze out chocolate into circles/ coins on baking sheet
7. Sprinkle whatever toppings you want on each coin/ circle
8. Place in fridge until hard
9. Enjoy!

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Coloring:



CHABDAD.ORG / RIVKY BUKIET

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Coloring:



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## ACHAREI - KEDOSHIM

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T	A	S	O	N	I	K	H	F	T	K	W	A	P
O	A	O	O	Y	E	T	H	S	E	D	O	K	P
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IDOLS  
 KIPPUR  
 KODESH  
 SHABBAT  
 KETORET  
 FRIENDS  
 KEDOSHIM  
 TZADEKAH  
 YOM  
 KORBANOT  
 GOATS  
 MITZVOT  
 TWO  
 BLOOD

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