

PARSHAT  
BEHAALOTECHA

*Yachad*  
*Shabbos*  
*Packet*



YACHAD

# Yachad Shabbos Packet



Parsha Questions:

1. Toward which direction did the wicks of the Menorah burn, and why?
2. From what material and in what manner was the Menorah made?
3. Moshe was commanded to cleanse the *levi'im* by sprinkling on them "*mei chatat*." What is "*mei chatat*"?
4. Which three "*t'nufot*" (wavings) are in the parsha?
5. Why did G-d claim the first-born of the Jewish People as His possession?
6. Why are the words "Bnei Yisrael" repeated five times in verse 8:19?
7. When a *levi* reaches age 50, which functions may he still perform?
8. Why was the mitzvah of Pesach Sheini not commanded directly to Moshe?
9. What similarity is there between the Menorah and the trumpets?
10. What three purposes did trumpet signals serve?
11. How many tribes marched between the Gershon-Merari detachment and that of Kehat? How was the time differential used?
12. The tribe of Dan, who traveled last, was called "the gatherer of all the camps." What did they gather?
13. When the Jewish People entered the Land, who took temporary possession of Jericho?
14. Which aron is referred to in verse 10:33?
15. Which two topics are out of chronological order in the parsha?
16. Which tastes did the manna not offer, and why not?
17. Moshe was commanded to choose 70 elders to help him lead the Jewish People. What happened to the elders who led the Jewish People in Egypt?
18. Whom did Moshe choose as elders?
19. What was the prophecy of Eldad and Medad?
20. Why did Miriam merit to have the people wait for her?

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## Parsha Answers:

1. Toward which direction did the wicks of the Menorah burn, and why?  
**8:2 - They leaned toward the middle wick so people wouldn't say that the Menorah was lit for its light.**
2. From what material and in what manner was the Menorah made?  
**8:4 - It was made from one solid piece of hammered gold.**
3. Moshe was commanded to cleanse the *levi'im* by sprinkling on them "*mei chatat*." What is "*mei chatat*"?  
**8:7 - Water containing ashes of the *para aduma*.**
4. Which three "*t'nufot*" (wavings) are in the parsha?  
**8:11 - The wavings of Kehat, Gershon and Merari.**
5. Why did G-d claim the first-born of the Jewish People as His possession?  
**8:17 - Because in Egypt He spared them during *makat bechorot*.**
6. Why are the words "Bnei Yisrael" repeated five times in verse 8:19?  
**8:19 - To show G-d's love for them.**
7. When a *levi* reaches age 50, which functions may he still perform?  
**8:25 - Closing the courtyard gates of the Mishkan and Beit Hamikdash; singing during the avoda; loading the wagons to transport the Mishkan.**
8. Why was the mitzvah of Pesach Sheini not commanded directly to Moshe?  
**9:7 - The people who asked about it were rewarded by being the catalyst for the teaching of this mitzvah.**
9. What similarity is there between the Menorah and the trumpets?  
**8:4, 10:2 - They were each made from a single, solid block.**
10. What three purposes did trumpet signals serve?  
**10:2-7 - Announcement of the gathering of Bnei Yisrael, the gathering of the *nesi'im*, and the beginning of a move of the encampment.**
11. How many tribes marched between the Gershon-Merari detachment and that of Kehat? How was the time differential used?  
**10:17-21 - Three: Reuven, Shimon and Gad. In the meantime Gershon and Merari set up the Mishkan.**
12. The tribe of Dan, who traveled last, was called "the gatherer of all the camps." What did they gather?  
**10:25 - They gathered and returned things lost by the other tribes.**
13. When the Jewish People entered the Land, who took temporary possession of Jericho?  
**10:32 - The children of Yitro.**
14. Which aron is referred to in verse 10:33?  
**10:33 - The aron which held the broken pieces of the first tablets, that was taken to the battlefield.**
15. Which two topics are out of chronological order in the parsha?  
**9:1, 10:35,36 - The Pesach sacrifice, and the traveling of the aron.**

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16. Which tastes did the manna not offer, and why not?  
**11:5 - Cucumbers, melons, leeks, onion and garlic - these are harmful to nursing women.**
17. Moshe was commanded to choose 70 elders to help him lead the Jewish People. What happened to the elders who led the Jewish People in Egypt?  
**11:16 - They were consumed in the fire at Taverah (11:3).**
18. Whom did Moshe choose as elders?  
**11:16 - People who were supervisors in Egypt and had pity on Bnei Yisrael at risk to themselves.**
19. What was the prophecy of Eldad and Medad?  
**11:28 - "Moshe will die and Yehoshua will lead the Jewish People into the Land."**
20. Why did Miriam merit to have the people wait for her?  
**12:15 - Because she waited for Moshe when he was cast into the river.**

# Yachad Shabbos Packet

Dvar Torah:



In Perek Chet, Pasuk Beis, Rashi explains the word Behaalotecha literally means “when you step up”. The reason why the word was chosen here is because there was a ma’aleh, a step, in front of the menorah on which Aharon or the Kohen stood on as he prepared the wicks and oil for the lighting. Many people ask, why did Aharon need to stand on a step in order to reach the top of the menorah when it was only 3 amot, approximately five feet?

Aharon, as the Kohen Gadol wore the Tzitz, the head plate; according to the Halachos regarding the garb of the Kohen Gadol, the Kohen is forbidden to raise his hands above the Tzitz.

Therefore, Aharon needed to stand on a step in order to prevent him from breaking the Halacha and to kindle the Menorah. There is a very nice lesson that we can learn from this idea.

There are many times in life where we feel like we can’t reach a new goal or were having a struggle that doesn’t seem like its going to pass. Similar to the step that helped Aharon, there are always friends, family, and so many other resources out there to help us reach new heights and goals. Lastly, similar to the idea of the Tzitz, Hashem is always above us and we must remember everything is always in His hands and that His plan is always for the best.

Good Shabbos!

# Yachad Shabbos Packet

## Torah Treat:



In this week's parsha we learn about how Hashem commands Aharon to light the Menorah. In honor of this concept, although its not about Channukah, we will be using the idea of oil and igniting to fry up some donuts!

## What you will need:

1. 5 cups of flour
2. 1 ounce of yeast
3. 2 tablespoons of sugar
4. pinch of salt
5. 3 ounces of margarine
6. 3 eggs yolks
7. 1 and  $\frac{3}{4}$  cups of water



## Let's get started:

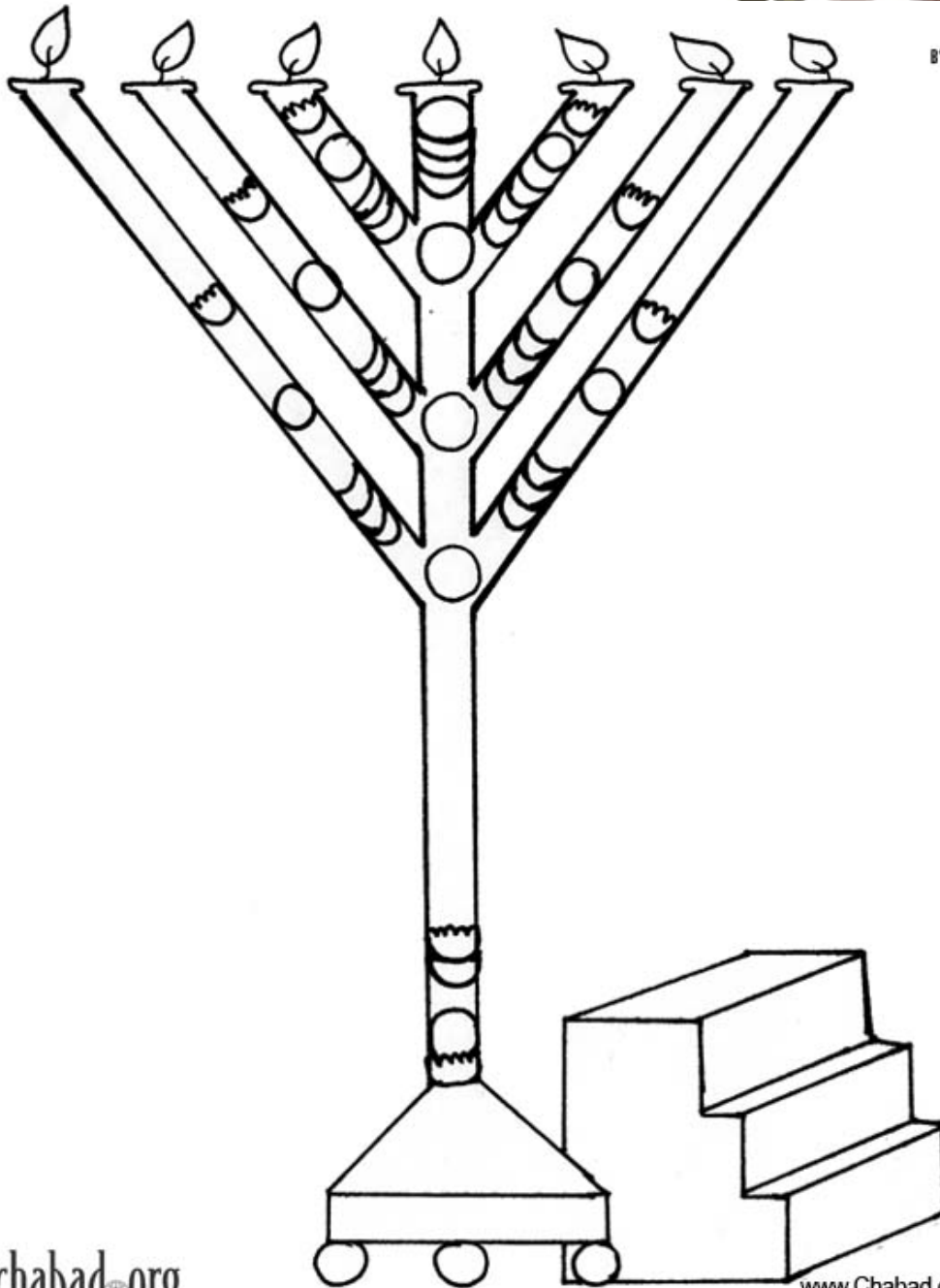
1. dissolve the yeast in the water than combine rest of the ingredients.
2. Knead dough until smooth
3. Let the dough rise for about 30 minutes
4. Form dough into small half inch balls and let rise for another 15 minutes
5. Heat two in a half inches of oil in a deep pan
6. Place each ball into the pan and wait to flip till golden brown
7. Remove and place on cooling rack or paper towels
8. Decorate with powders sugar, jelly, chocolate, sprinkles anything you like!

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Coloring:



B"H

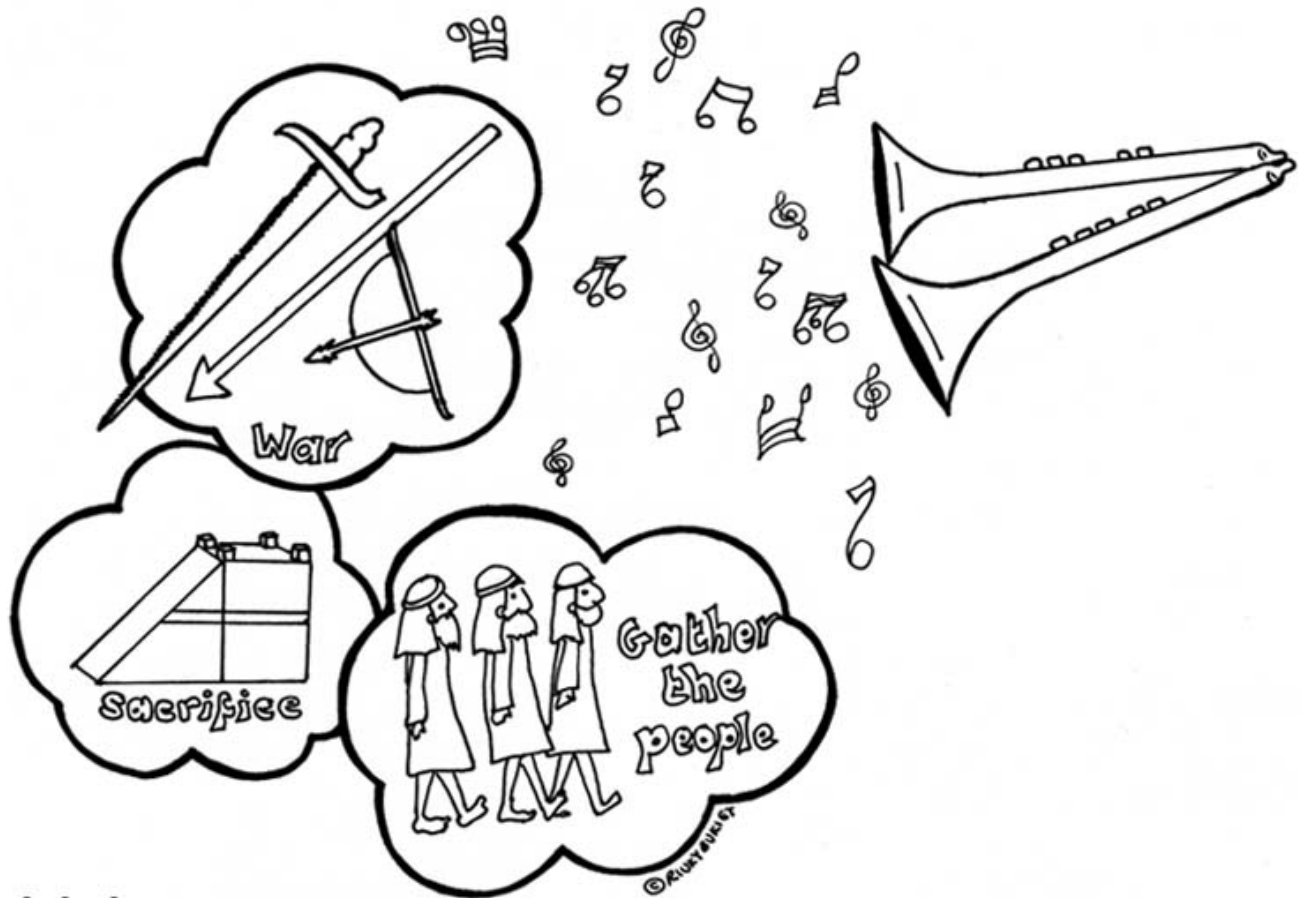


# Yachad Shabbos Packet



Coloring:

8" H



# Yachad Shabbos Packet



## BEHAALOTECHA

N	W	H	P	R	O	H	C	A	S	E	P	S	P
A	L	O	W	T	P	M	R	S	I	L	V	E	R
A	O	B	A	H	S	P	E	S	T	O	T	H	I
M	L	U	D	G	B	H	A	N	O	I	A	S	L
T	A	E	A	N	A	O	A	R	O	S	M	O	I
R	M	H	O	O	P	M	V	B	S	R	O	R	G
U	A	A	V	R	O	O	P	N	B	H	A	R	H
M	I	N	S	A	N	S	N	D	M	O	A	H	T
P	R	G	H	H	T	H	L	O	A	S	S	S	I
E	I	A	E	A	B	E	M	U	I	H	G	N	N
T	M	E	I	E	S	U	M	B	O	T	G	P	G
S	A	H	N	S	A	A	H	L	I	O	R	B	M
N	A	S	I	M	O	P	A	E	M	O	I	O	G
A	G	B	O	U	E	H	I	E	H	R	G	U	P

SHABBOS  
MOSHE  
DOUBLE  
PESACH  
MIRIAM  
SILVER  
MENORAH  
MAAN  
PARSHA  
SHEINI  
TWO  
LIGHTING  
PORTION  
TRUMPETS  
AHARON

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