

PARSHAT
DEVARIM

Yachad *Shabbas* *Packet*



YACHAD

Yachad Shabbos Packet



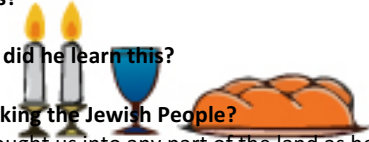
Parsha Questions:

1. How do we see from the beginning of *Parshat Devarim* that Moshe was concerned for the Jewish People's honor?
2. How much time elapsed between leaving Mt. Sinai and sending the spies?
3. Moshe rebuked the Jewish People shortly before his death. From whom did he learn this?
4. Why did Moshe wait until he had smitten the Amorite kings before rebuking the Jewish People?
5. What were some of the achievements that resulted from the Jewish People "dwelling" at Mt. Sinai?
6. Why does the Torah single out the names of the *avot* in connection with the giving of the Land?
7. What did Moshe convey to the Jewish People by saying: "You today are like the stars of the Heavens"?
8. "*Apikorsim*" (those who denigrate Talmud scholars) observed Moshe's every move in order to accuse him. What did they observe, and what did they accuse him of?
9. Moshe was looking for several qualities in the judges he chose. Which quality couldn't he find?
10. Moshe told the judges, "the case that is too hard for you, bring it to me." How was he punished for this statement?
11. Why did Moshe describe the desert as great and frightful?
12. Which tribe was not represented among the spies?
13. Which city did Calev inherit?
14. How many kingdoms was Avraham promised? How many were conquered by Yehoshua?
15. Why were the Jewish People forbidden to provoke Ammon?
16. Why were the Jewish People not permitted to conquer the Philistines?
17. How did Hashem instill the dread of the Jewish People into the nations of the world?
18. Why did Moshe fear Og?
19. Who was instrumental in destroying the Refa'im?
20. What was the advantage of Reuven and Gad leading the way into battle?

Parsha Answers:

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1. **How do we see from the beginning of Parshat Devarim that Moshe was concerned for the Jewish People's honor?**
1:1 - Moshe mentions only the names of the places where the Jewish People sinned, but does not mention the sins themselves.
2. **How much time elapsed between leaving Mt. Sinai and sending the spies?**
1:2 - 40 days.
3. **Moshe rebuked the Jewish People shortly before his death. From whom did he learn this?**
1:3 - From Yaakov, who rebuked his sons shortly before his death.
4. **Why did Moshe wait until he had smitten the Amorite kings before rebuking the Jewish People?**
1:4 - So that no one could say, "What right has he to rebuke us; has he brought us into any part of the land as he promised?"
5. **What were some of the achievements that resulted from the Jewish People "dwelling" at Mt. Sinai?**
1:6 - They received the Torah, built the *mishkan* and all its vessels, appointed a Sanhedrin, and appointed officers.
6. **Why does the Torah single out the names of the *avot* in connection with the giving of the Land?**
1:8 - Each of the *avot* possessed sufficient merit for the Jewish People to inherit the Land.
7. **What did Moshe convey to the Jewish People by saying: "You today are like the stars of the Heavens"?**
1:10 - They are an eternal people, just as the sun, moon and stars are eternal.
8. **"Apikorsim" (those who denigrate Talmud scholars) observed Moshe's every move in order to accuse him. What did they observe, and what did they accuse him of?**
1:13 - They observed the time he left home in the morning. If Moshe left early, they accused him of having family problems (which drove him from his home). If he left late, they accused him of staying home in order to plot evil against them.
9. **Moshe was looking for several qualities in the judges he chose. Which quality couldn't he find?**
1:15 - Men of understanding.
10. **Moshe told the judges, "the case that is too hard for you, bring it to me." How was he punished for this statement?**
1:17 - When the daughters of Tzlofchad asked him a halachic question, the law was concealed from him.
11. **Why did Moshe describe the desert as great and frightful?**
1:19 - Because the Jewish People saw huge, frightening snakes and scorpions in the desert.
12. **Which tribe was not represented among the spies?**
1:23 - Levi.
13. **Which city did Calev inherit?**
1:36 - Hebron.
14. **How many kingdoms was Avraham promised? How many were conquered by Yehoshua?**
2:5 - Avraham was promised the land of ten kingdoms. Yehoshua conquered seven. The lands of Moav, Ammon and Esav, will be received in the time of the mashiach.
15. **Why were the Jewish People forbidden to provoke Ammon?**
2:9 - This was a reward for Lot's younger daughter, the mother of Ammon, for concealing her father's improper conduct.
16. **Why were the Jewish People not permitted to conquer the Philistines?**
2:23 - Because Avraham had made a peace treaty with Avimelech, King of the Philistines.
17. **How did Hashem instill the dread of the Jewish People into the nations of the world?**
2:25 - During the battle against Og, the sun stood still for the sake of the Jewish People, and the whole world saw this.
18. **Why did Moshe fear Og?**
3:2 - Og possessed merit for having once helped Avraham.
19. **Who was instrumental in destroying the Refa'im?**
3:11 - Amrafel.
20. **What was the advantage of Reuven and Gad leading the way into battle?**
3:18 - They were mighty men, and the enemy would succumb to them.



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Dvar Torah:



In Parsha Devarim, Perek Aleph Pasuk Aleph, it says, “These are the words that Moshe told all Israel.” Many people ask the question why the Torah included the word “Eilah”, “these are”; it seems a bit superfluous?

According to the Or Hachim, Moshe started to deliver his farewell speech to Bnei Yisroel on Rosh Chodesh Shvat, and he passed away 36 days later. The word Eilah, has the numerical value of 36; this was the Torah’s way of alluding that Moshe would be passing away soon. Even more so, for 36 days Moshe spoke to Bnei Yisroel by rebuking them and redefining what it means to be Hashem’s chosen nation. We learn from Moshe that even during his last few days, he was always trying to spread Hashem’s messages and make Bnei Yisroel into the nation that Hashem chose to bring to Eretz Yisroel.

Wishing Everyone a Good Shabbos and an Easy Fast!

May we be zoche to see the coming of Moshiach speedily in our days!

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Torah Treat:

In this weeks Parsha we are taught about how Hashem has multiplied us. He says, in perek aleph pasuk yud, "Hashem has multiplied you and you are today as numerous as the stars in the sky." In honor of this, we will be making star cookies!

What you will need:

1. 2 large eggs
2. $\frac{3}{4}$ cup of sugar
3. $\frac{1}{2}$ cup of oil
4. 1 tablespoon of vanilla extract
5. 3 cups of all purpose flour
6. 2 teaspoon of baking powder
7. star cookie cutter
8. sugar sprinkles

Let's get started:

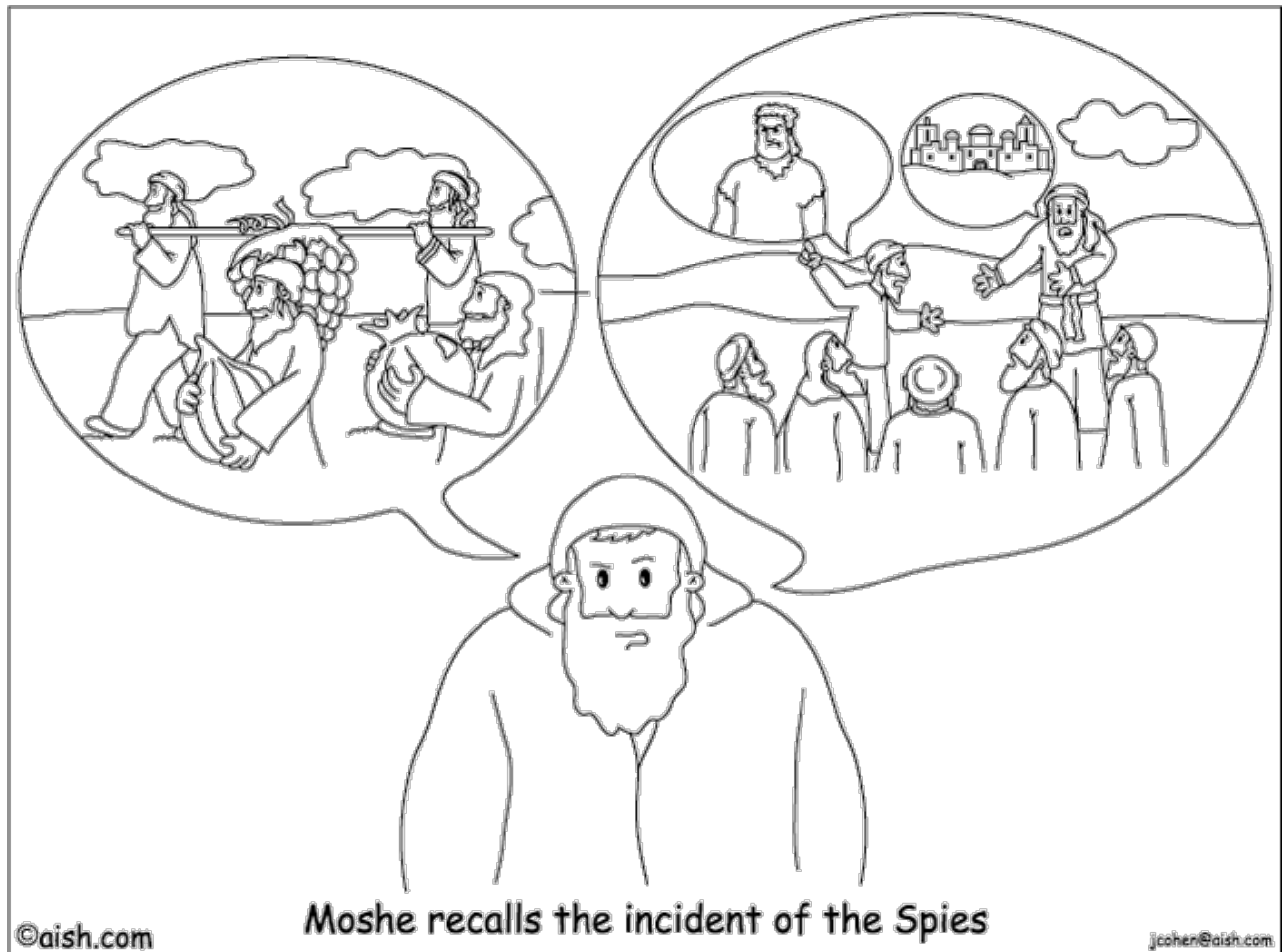
1. In a large bowl combine the eggs, sugar, oil, and vanilla
2. In another bowl whisk together the flour and the baking powder
3. Transfer the flour mixture into the egg mixture and mix mix mix
4. Take out the dough and knead it till now bumps in the dough
5. Roll out dough
6. Use the star cookie cutter to cut out the stars
7. Sprinkle the cookies with the sugar sprinkles
8. Bake at 350 Degrees Fahrenheit for 10-12 minutes



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Coloring:



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Moshe recalls the incident of the Spies

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DEVARIM

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SINAI
AMNON
WARS
SEVEN
DAYS
FORTY
JOURNEY
MOAV
YEHOASHUA
MOSHE
THIRTY
SPIES
REBUKING
YEAR
DESERT
SHEVAT
PASSING

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