

PARSHAT
EIKEV

Yachad Shabbas Packet



YACHAD

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Parsha Questions:



1. What must the Jewish People do to ensure that Hashem will fulfill His promise to do good for us?
2. What were the:
 - a. wonders
 - b. strong hand
 - c. outstretched arm

that the Jewish People saw in Egypt?

3. When a group performs a *mitzvah*, whose name is attached to the *mitzvah*?
4. How did the Jewish People do their laundry in the *midbar*?
5. How did the Jewish People obtain clothing for their growing children in the *midbar*?
6. How many days did Moshe spend on Mt. Sinai altogether?
7. On what day did Moshe come down from Mt. Sinai having received complete forgiveness for the Jewish People?
8. How was Aharon punished for his role in the golden calf?
9. Who made the ark in which Moshe placed the second set of tablets? What special function did it later serve?
10. Which sin of the Jewish People was prompted by the death of Aharon?
11. Why were the *levi'im* chosen by Hashem?
12. Why do the *levi'im* have no portion in the land?
13. All aspects of man's life are in Hashem's "hands" except one. What is this?
14. What is the "added benefit" of observing the *mitzvot*?
15. What is meant by circumcising one's heart?
16. What are the sources of water for the fields of Egypt and *Eretz Yisrael*?
17. What path does the Torah prescribe for gaining new knowledge?
18. Which activity is "serving Hashem with the heart"?
19. When the Jewish People sin, why are they considered worse than the generation of the flood?
20. How does one "cleave to Hashem"?

Parsha Answers:

1. **What must the Jewish People do to ensure that Hashem will fulfill His promise to do good for us?**
7:12 - Guard even the "light" commandments.
2. **What were the:**
wonders
strong hand
outstretched arm
that the Jewish People saw in Egypt?
7:19 - The:
Plagues;
Pestilence;
Slaying of the firstborn.
3. **When a group performs a *mitzvah*, whose name is attached to the *mitzvah*?**
8:1 - The person who finishes it.
4. **How did the Jewish People do their laundry in the *midbar*?**
8:4 - The *ananei kavod* (clouds of glory) cleaned and bleached their clothes.
5. **How did the Jewish People obtain clothing for their growing children in the *midbar*?**
8:4 - As their children grew, their clothing grew with them.
6. **How many days did Moshe spend on Mt. Sinai altogether?**
9:18 - 120 days.
7. **On what day did Moshe come down from Mt. Sinai having received complete forgiveness for the Jewish People?**
9:18 - The tenth of Tishrei, Yom Kippur.
8. **How was Aharon punished for his role in the golden calf?**
9:20 - His two sons died.
9. **Who made the ark in which Moshe placed the second set of tablets? What special function did it later serve?**
10:1 - Moshe. This ark would accompany the Jewish People into battle.
10. **Which sin of the Jewish People was prompted by the death of Aharon?**
10:6-7 - When Aharon died the *ananei kavod* departed, causing many Jews to fear war with the King of Arad and to retreat toward Egypt.
11. **Why were the *levi'im* chosen by Hashem?**
10:8 - Because they did not participate in the sin of the golden calf.
12. **Why do the *levi'im* have no portion in the land?**
10:9 -- Since they served in the Temple, thus they were not free to work the land.
13. **All aspects of man's life are in Hashem's "hands" except one. What is this?**
10:12 - Fear of Heaven, which is dependent upon the person.
14. **What is the "added benefit" of observing the *mitzvot*?**
10:13 - There is reward.
15. **What is meant by circumcising one's heart?**
10:16 - To remove those things that block the words of Torah from entering.
16. **What are the sources of water for the fields of Egypt and *Eretz Yisrael*?**
11:10 - Egypt is irrigated by manually carrying water up from the Nile. *Eretz Yisrael* is supplied by rainwater requiring no work on the part of its inhabitants.
17. **What path does the Torah prescribe for gaining new knowledge?**
11:13 - By repeatedly reviewing what one knows, one more easily acquires new knowledge.
18. **Which activity is "serving Hashem with the heart"?**
11:13 - Prayer.
19. **When the Jewish People sin, why are they considered worse than the generation of the flood?**
11:17 - Because the generation of the flood had no one from whom to learn.
20. **How does one "cleave to Hashem"?**
11:22 - Attaching oneself to Torah scholars.



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Dvar Torah:



In this weeks Parsha, Perek Chet, Pasuk Chet, it says, “A land of wheat, barley, grape, fig, and pomegranate; a land of oil – olives, and date-honey.” Many people ask why the Torah writes “Eretz,” “land,” a second time when talking about the olive oil and honey? One answer that is mentioned is that when the brothers when down to Egypt for the second time, Yaakov told them to take something glorious from their land and bring it as tribute. We are told that this item was honey. When the Jews complained in the Bidmar they mentioned how they didn’t have items that they had in Egypt such as seeds, figs, grapes or pomegranate. They didn’t mention olive oil and honey. From the fact that Yaakov told the brothers to bring Yosef honey we know they didn’t have it in Egypt and additionally in the complaints of the Jews in the Bidmar, honey and olive oil was also not mentioned. The reason the Torah chooses to separate it is to emphasize that in this land you will be able to enjoy things that previously you or any other people never had!

We can learn from this that the giving from Hashem even after complaining, never stops. Eretz Yisroel is filled with so many wonders that we still till this day are seeking to find and are asking

Hashem to reveal to us!

Wishing everyone a good Shabbos!

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Torah Treat:

In this weeks Parsha we are taught about how Eretz Yisroel will be the land “flowing with milk and honey.” In honor of this we will be making honey cake.

Let's get started!

What you will need:

1. 10 eggs, separated
2. 1/2 cup white sugar
3. 1/2 cup brown sugar, firmly packed
4. 1/2 cup oil
5. 1/2 cup honey
6. 1 teaspoon baking soda dissolved in 2 teaspoons orange juice
7. 1 teaspoon Cinnamon
8. 1 and 1/2 cups flour



Let's get cooking!

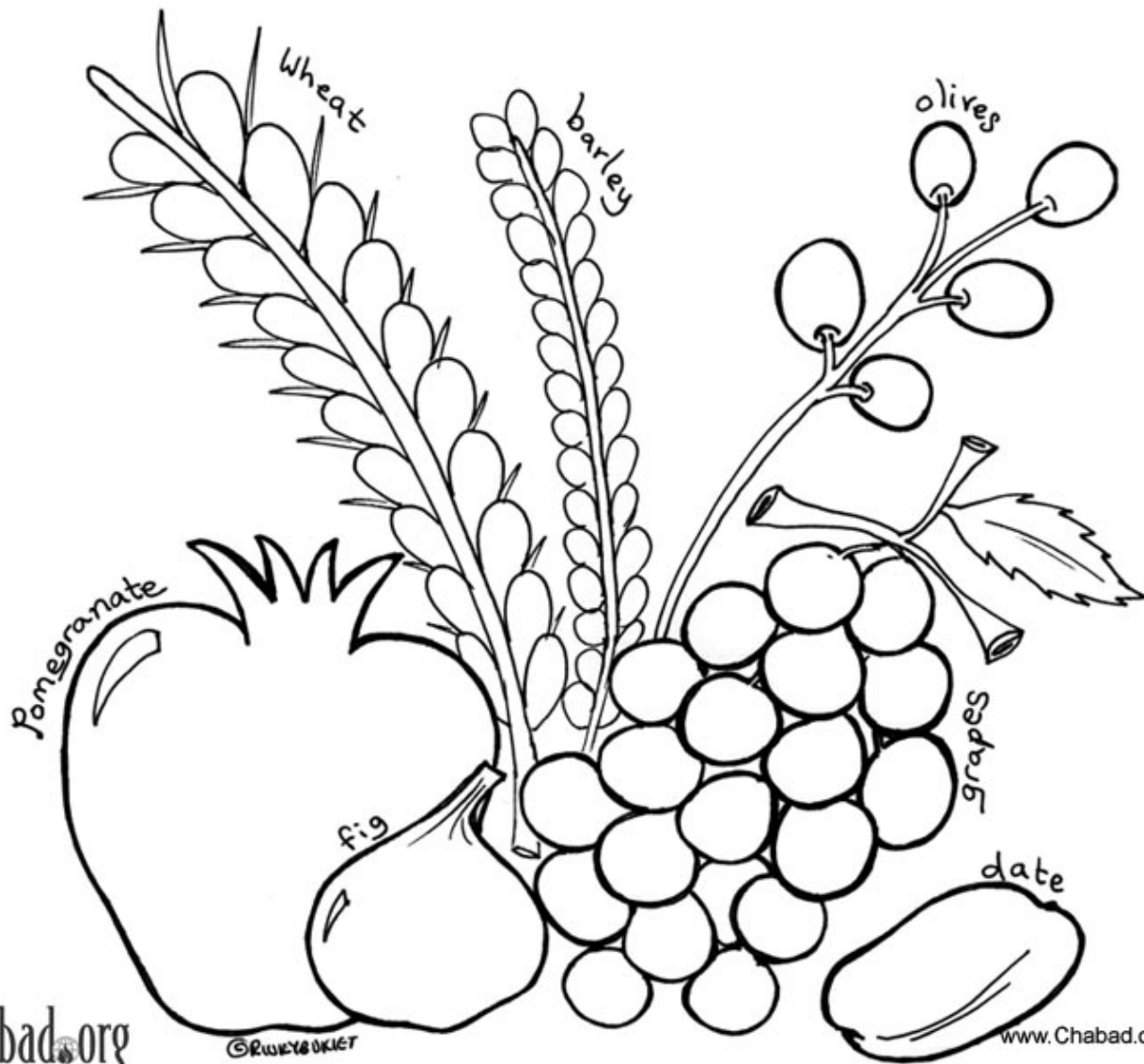
1. Preheat oven to 325 degrees Fahrenheit.
2. In the large bowl of an electric mixer, cream the yolks and brown sugar. Add the remaining ingredients (excluding egg whites and white sugar) and beat until fully combined.
3. In another bowl, beat the whites, adding sugar in a steady stream as the whites begin to stiffen. Beat until stiff peaks form.
4. Fold the whites into the batter. Using a rubber spatula, mix until just combined.
5. Cut a piece of foil long enough to line the circumference of the pan and fold it into thirds widthwise, creating a stiff collar for the pan. Wrap it around the top of the tube pan because the batter might rise higher than the rim of the pan. Pour the batter into the pan.
6. Bake for one hour and 10 minutes. When done, invert immediately over a long-necked bottle to cool.

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Coloring:

8" H

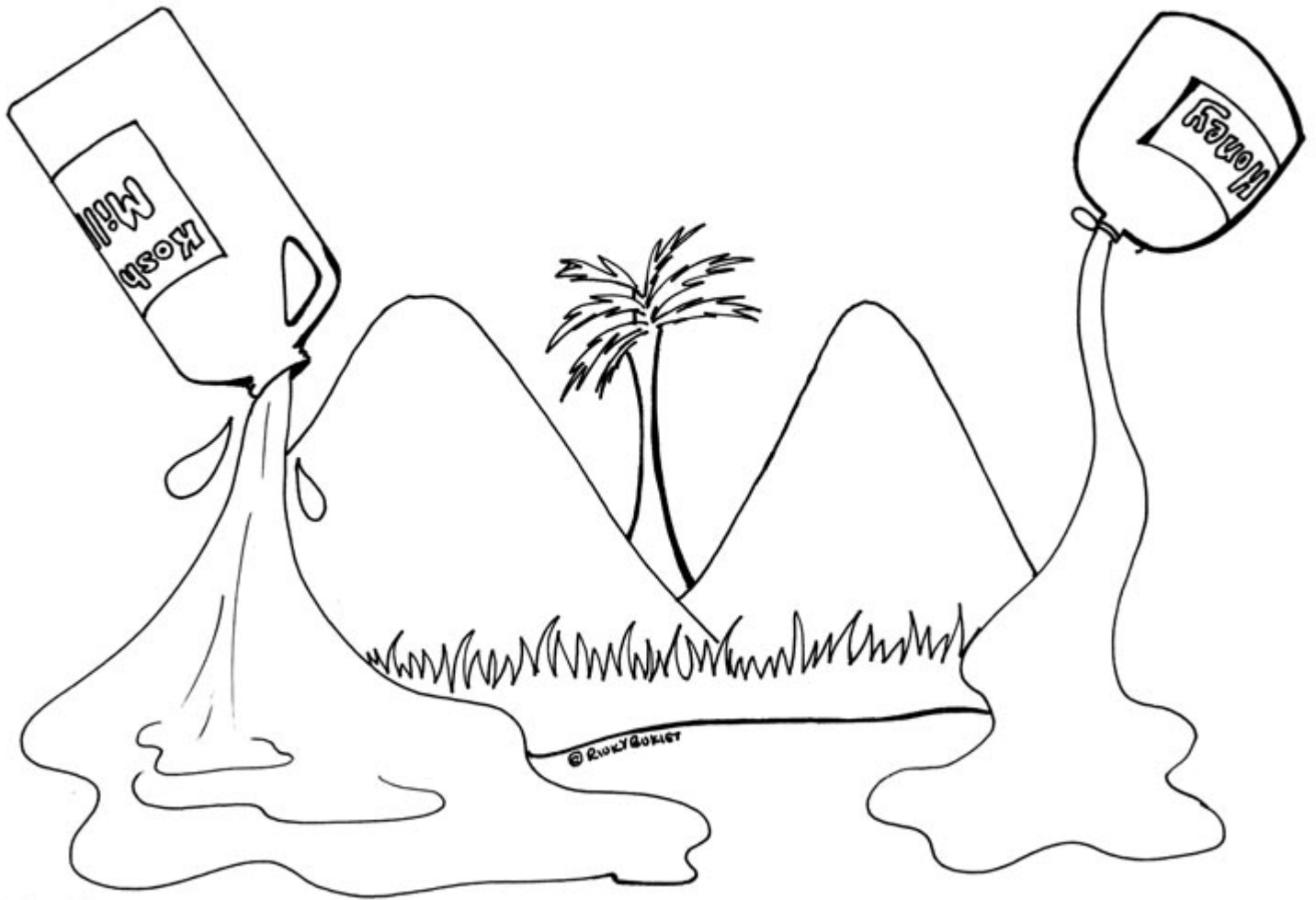


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Coloring:



8" H



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Parshat Eikev



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FLOWING
 TABLETS
 HONEY
 SPIES
 MAAN
 GOLDEN
 KORACH
 REBUKES
 FRUITFUL
 MILK
 CALF
 TWO
 MITZVOT
 LAND
 PROSPER
 IDOLS

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