

PARSHAT
KI TAVO

Yachad Shabbas Packet



YACHAD

Yachad Shabbos Packet

Parsha Questions:



1. When did the obligation to bring *bikkurim* begin?
2. *Bikkurim* are from which crops?
3. How does one designate *bikkurim*?
4. Who shakes the basket containing the *bikkurim*?
5. What does "*v'anita v'amarta*" mean?
6. Which Arami "tried to destroy my father?"
7. When during the year may *bikkurim* be brought? Until when are the special verses recited?
8. Someone declaring that he separated *terumah* and *ma'aser* says: "And I didn't forget." What didn't he forget?
9. What were the Jewish People to do with the 12 stones on Mount Eval?
10. Six tribes stood on Mount Eval and six on Mount Gerizim. Who and what were in the middle?
11. Who "causes the blind to go astray"?
12. How does one "strike another secretly"?
13. Eleven curses were spoken on Mount Eval. What is the significance of this number?
14. Why are sheep called "*ashterot*"?
15. How is the manner of expressing the curses in Parshat Bechukotai more severe than in this week's parsha?

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Parsha Answers:



1. When did the obligation to bring *bikkurim* begin?
26:1 - After the Land was conquered and divided.
2. *Bikkurim* are from which crops?
26:2 - The seven species for which Eretz Yisrael is praised.
3. How does one designate *bikkurim*?
26:2 - When he sees the first fruit ripen on a tree, he binds a piece of straw around it to mark it as *bikkurim*.
4. Who shakes the basket containing the *bikkurim*?
26:4 - The *kohen* places his hands under the hands of the one bringing it, and they wave the basket together.
5. What does "*v'anita v'amarta*" mean?
26:5 - Speak loudly.
6. Which Arami "tried to destroy my father"?
26:5 - Lavan.
7. When during the year may *bikkurim* be brought? Until when are the special verses recited?
26:11 - *Bikkurim* are brought from Shavuot until Chanukah. The verses are recited only until Succot.
8. Someone declaring that he separated *terumah* and *ma'aser* says: "And I didn't forget." What didn't he forget?
26:13 - To bless G-d.
9. What were the Jewish People to do with the 12 stones on Mount Eval?
27:2 - Build an altar.
10. Six tribes stood on Mount Eval and six on Mount Gerizim. Who and what were in the middle?
27:12 - *Kohanim, levi'im* and the Holy Ark.
11. Who "causes the blind to go astray"?
27:18 - Any person who intentionally gives bad advice.
12. How does one "strike another secretly"?
27:24 - By slandering him.
13. Eleven curses were spoken on Mount Eval. What is the significance of this number?
27:24 - Each curse corresponds to one of the tribes, except for the tribe of Shimon. Since Moshe didn't intend to bless the tribe of Shimon before his death, he did not want to curse them either.
14. Why are sheep called "*ashterot*"?
28:4 - Because they "enrich" (*m'ashirot*) their owners.
15. How is the manner of expressing the curses in Parshat Bechukotai more severe than in this week's parsha?
28:23 - In Bechukotai the Torah speaks in the plural, whereas in this week's Parsha the curses are mentioned in the singular.

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Dvar Torah:



In Perek Kav Vav, Pasuk Aleph, it says, “Vehaya, Ki Tavo El Haaretz,” “It will be when you enter the land (Eretz Yisroel).” Many people ask the question on the word “Vehaya,” “It will be,” it seems extra and unnecessary. According to the Ohr Hachim, the word Vehaya means happiness. The Torah is teaching us that when the Jews will enter Eretz Yisroel, that is when they will experience true happiness.

In Tehillim, David Hamelech writes, “When G-d will return us from exiles to Tzion, our mouths will be filled with laughter.” There is an idea that is brought down from the Ramchal, the author of Messilas Yesharim, that although we are constantly waiting in a state of wanting and yearning for Moshiach to come, every Shabbos we experience a little bit of what the world will be like when Moshiach comes. There is a nice idea that on Shabbos one should try and refrain from crying and rejoice in songs, festive meals, and laughter. Hopefully in the month of Elul, and now in our world where things are attempting to go back to normal, we can always use Shabbos as a time to rejoice and be happy with friends and family!

Wishing you a good Shabbos!

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Torah Treat:

In this weeks Parsha, we learn about the laws of Bikurim, the first fruits. During the time of the Beis Hamikdash, we are told to bring our first fruits to the holy temple and thank Hashem for all He's done for us. In honor of this we are going to be making frozen chocolate covered bananas.

What you will need:

1. 3 Popsicle sticks
2. 3 large bananas
3. 2 cups of chocolate chips
4. 1 cup of sprinkles, nuts, coconut shavings, any topping that you can think of!
5. 1 tablespoon of canola oil
6. one large flat pan or tin
7. parchment paper
8. non stick spray

Let's get started:

1. line the pan with the parchment paper
2. spray with non stick spray
3. take the tablespoon of canola oil and put place it with the chocolate chips
4. either in the microwave for 18 seconds or over the stove melt the oil and the chocolate chips
5. peel the bananas
6. stick the popsicle sticks inside one end of the bananas
7. dip in chocolate and topping of your choice
8. place on parchment paper and stick in freezer for about 2-3 hours
9. take out when ready to enjoy!



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Coloring:



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Coloring:



פִּי תְּבוּאָה



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R	I	S	R	L	P	E	I	V	E	L	S	L	S
E	F	I	G	F	R	U	I	T	S	B	R	O	K
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G	H	L	N	A	E	L	V	S	R	B	K	O	B
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V	O	E	M	S	O	S	U	H	R	R	Y	Y	K
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F	R	A	E	F	T	I	T	R	I	V	A	T	M
M	S	U	B	S	A	S	F	B	U	I	B	R	Y
P	V	F	E	H	U	K	B	B	D	U	I	Y	G

BIKURIM
GRATITUDE
FIRST
MOUNT
GERIZIM
EIVEL
FRUITS
SHABBOS
TEMPLE
HOLY
PARSHA

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