

PARSHAT
KI TISA

Yachad
Shabbas
Packet



YACHAD

Yachad Shabbos Packet

Parsha Questions:



1. How many "*geira*" are in a shekel?
2. What was the minimum age of military service in the Jewish army?
3. What were the three different types of *terumah* donated?
4. The Jews were counted after Yom Kippur and again after Pesach. Both times they numbered the same amount. How can this be? Didn't some 19-year olds turn 20 during that six month period?
5. How many ingredients comprise the incense of the *Mishkan*?
6. According to Rashi, why are sailors called "*malachim*?"
7. What is the difference between *chochma* (wisdom), *bina* (understanding), and *da'at* (knowledge)?
8. Shabbat is a "sign." What does it signify?
9. When did the Jewish People begin to give contributions for the building of the *Mishkan*?
10. How many books are there in Tanach?
11. From where did the men take the earrings that they donated to make the calf?
12. Why did Aharon build the altar for the golden calf by himself?
13. Why did Moshe break the Tablets?
14. How can two brothers belong to two different tribes?
15. Why did Moshe ask that his name be erased from the Torah?
16. How has the sin of the golden calf affected the Jewish People throughout history?
17. In verse 33:2, G-d says that the inhabitants of *Eretz Canaan* would be driven out of the Land. In that verse, only six of the seven Canaanite nations are mentioned. What happened to the seventh?
18. How did G-d show that He forgave the Jewish People?
19. How did Moshe become wealthy?
20. How do the light rays shining from Moshe's face show us the powerful effect of sin?

Parsha Answers:

Yachad Shabbos Packet

1. How many "geira" are in a shekel?
30:13 - Twenty.
2. What was the minimum age of military service in the Jewish army?
30:14 - Twenty.
3. What were the three different types of *terumah* donated?
30:15 - For the *adanim* (sockets), for the purchase of communal sacrifices, and for the building of the Mishkan.
4. The Jews were counted after Yom Kippur and again after Pesach. Both times they numbered the same amount. How can this be? Didn't some 19-year olds turn 20 during that six month period?
30:16 - Their ages were calculated based on Rosh Hashana, not based on their individual birthdays.
5. How many ingredients comprise the incense of the *Mishkan*?
30:34 - Eleven ingredients were used making the incense.
6. According to Rashi, why are sailors called "*malachim*?"
30:35 - Because they stir (*malach*) the water with their oars.
7. What is the difference between *chochma* (wisdom), *bina* (understanding), and *da'at* (knowledge)?
31:3 - *Chochma* is knowledge acquired from others. *Bina* is the deduction of new knowledge from what one has already learned. *Da'at* is holy inspiration.
8. Shabbat is a "sign." What does it signify?
31:13 - It is a sign between G-d and the Jewish People that He has chosen them and a sign to the nations of the world that He has sanctified the Jewish People.
9. When did the Jewish People begin to give contributions for the building of the *Mishkan*?
31:18 - The 11th of Tishrei.
10. How many books are there in Tanach?
31:18 - 24.
11. From where did the men take the earrings that they donated to make the calf?
32:2,3 - From their ears.
12. Why did Aharon build the altar for the golden calf by himself?
32:5 - He hoped that by building it by himself it would take longer and in the interim Moshe would return.
13. Why did Moshe break the Tablets?
32:19 - Moshe reasoned: If the Torah forbids those who have estranged themselves from the Torah to partake in even a single commandment (Pesach sacrifice), surely the entire Torah cannot be given to a whole nation which has estranged itself from G-d!
14. How can two brothers belong to two different tribes?
32:27 - Half-brothers, sharing the same mother.
15. Why did Moshe ask that his name be erased from the Torah?
32:32 - So people shouldn't say "Moshe was unworthy to plead for mercy on behalf of the Jewish people."
16. How has the sin of the golden calf affected the Jewish People throughout history?
32:34 - Whenever G-d punishes the Jewish People, part of that punishment comes as payment for the sin of the golden calf.
17. In verse 33:2, G-d says that the inhabitants of *Eretz Canaan* would be driven out of the Land. In that verse, only six of the seven Canaanite nations are mentioned. What happened to the seventh?
33:2 - The seventh nation, the Girgashites, voluntarily emigrated.
18. How did G-d show that He forgave the Jewish People?
33:14 - He agreed to let His *Shechina* dwell among them.
19. How did Moshe become wealthy?
34:1 - Moshe carved the Tablets out of precious stone. G-d commanded Moshe to keep the leftover fragments.
20. How do the light rays shining from Moshe's face show us the powerful effect of sin?
34:35 - Before the sin of the golden calf, the people would not have been afraid to look at the light rays, but after the sin they were afraid.



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Dvar Torah:



In this weeks parsha it says, “However My Sabbaths you must observe.”

Many people ask the question why is Sabbaths in plural? There isn’t usually two shabbos’s?

In the Gemara in Shabbos it says there are two angels that accompany a Jew on his way home from shul Friday night. One angel is good and the other is bad. When they walk into their home and the table is set, the candles are lit, and the house is filled with a beautiful Shabbos feeling, the good angel blesses the house that they should be zoche to have the same Shabbos feeling in their house the following week. The bad angel than accepts the blessing by answering amen. So to the reason why Shabbos is plural is because the proper observance of one Shabbos grants you the blessing to observe another Shabbos.

Wishing everyone a restful, peaceful, and meaningful Shabbos!

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Torah Treat:

In this weeks Parsha, Hashem commands Moshe to tell Bnei Yisroel to contribute a half shekel coin. This will ultimately be melted down to be used in the Sanctuary. In honor of this we will be making thin mint cookies, as they look like small coins!

What you will need:

1. 1½ cups flour
 2. ¼ cup unsweetened cocoa powder
 3. ¼ teaspoon salt
 4. ¾ cup (1½ sticks) unsalted butter or margarine, room temperature
- ¾ teaspoon peppermint extract
- 5.
 6. ½ teaspoon vanilla extract
 7. 1 cup sugar
 8. 1 large egg
 9. 6 oz. bittersweet (not unsweetened) or semisweet chocolate, chopped



Let's get started:

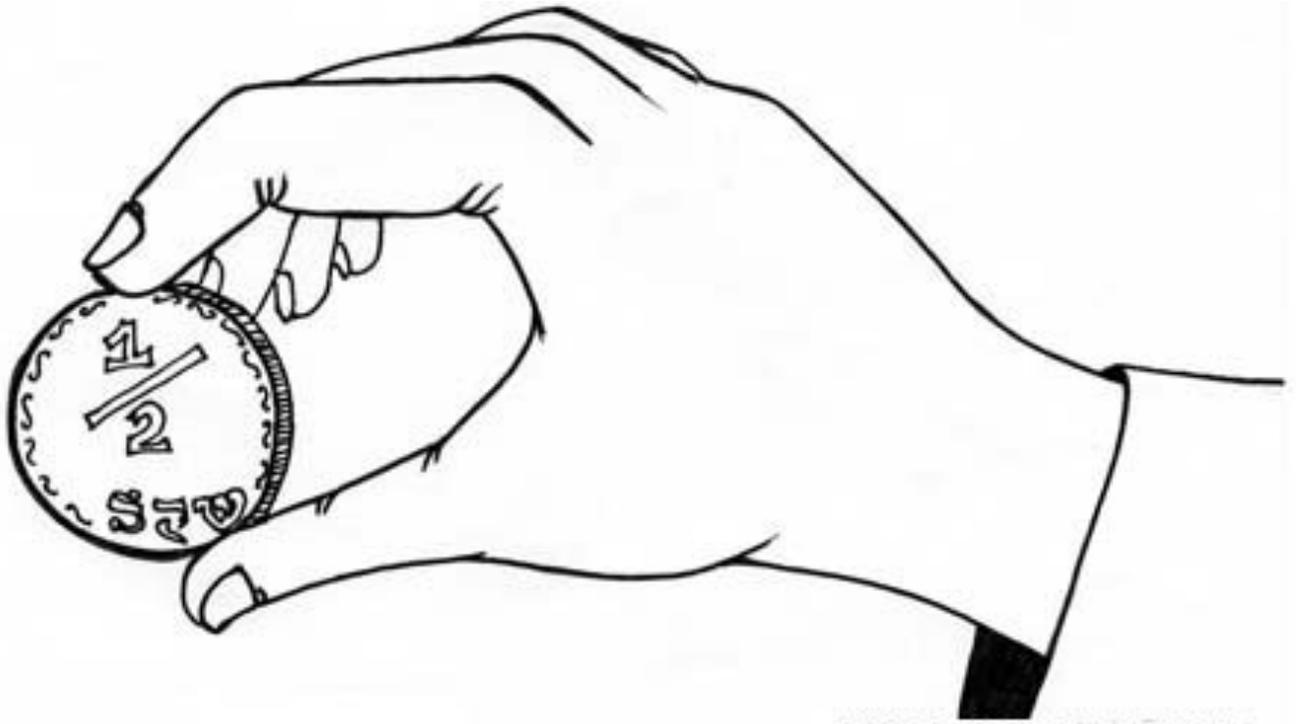
1. Whisk flour, cocoa powder, and salt in medium bowl to blend.
2. Using electric mixer, beat butter or margarine in large bowl until smooth. Beat in peppermint extract and vanilla extract. Beat in sugar in 3 additions. Add egg and beat until blended. Add dry ingredients and beat just until blended (dough will be sticky).
3. Divide dough between 2 sheets of plastic wrap. Using plastic wrap as aid, form each portion of dough into a 2-inch-diameter log. Wrap with plastic and refrigerate dough until well chilled, at least 2 hours. *(Dough can be prepared 1 day ahead. Keep refrigerated.)*
4. Preheat to 350°F. Line 2 baking sheets with parchment paper.
5. Unwrap cookie dough logs; roll briefly on work surface to form smooth round logs. Cut logs crosswise into 1/4-inch-thick rounds. Place rounds on prepared baking sheets, spacing 1 inch apart.
6. Bake cookies until tops and edges are dry to touch, about 15 minutes. Transfer baking sheets with cookies to racks; cool completely.
7. Stir chocolate in top of double boiler set over simmering water until melted and smooth. Remove from over water. Cool melted chocolate until slightly thickened but still pourable, about 10 minutes.
8. Dip fork into melted chocolate, then wave fork back and forth over cookies, drizzling melted chocolate thickly over cookies in zigzag pattern.
9. Refrigerate cookies on baking sheets until chocolate is set, about 10 minutes. Cookies can be made 1 week ahead. Refrigerate in airtight container between sheets of parchment paper or waxed paper.

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Coloring:



CHABDAD.ORG / RIVKY BUKIET

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Coloring:

"When you take a census of the Children of Israel according to their numbers...this shall they give - everyone who passes through the census - a half shekel...the wealthy shall not increase and the poor shall not decrease from half a shekel..." (Ki Tisa 30:12-15),
Book of Exodus



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PARSHAT KI TISA

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B	A	O	S	T	T	E	N	D	R	O	L	T	L
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TEN
BNEI
COMMANDMENTS
HALF
SHABBAT
BETZALEL
BREAK
YISROEL
INCENSE
CALF
BASIN
SHEKEL
SINAI
ANNOINTING
GOLDEN
WATER
OIL
HAR
COUNTING

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