

PARSHAT
MATOS-MASSEI

Yachad
Shabbos
Packet



YACHAD

Yachad Shabbos Packet



Parsha Questions: MATOS & MASSEI

1. Who may annul a vow?
2. The Jewish People were commanded to attack Midian. Why were they not commanded to attack Moav?
3. The people selected to fight Midian went unwillingly. Why?
4. What holy vessels accompanied the Jewish People into battle?
5. Why was Bilaam with the Midianites when the Jewish People attacked?
6. What portion of the spoils went to the soldiers who fought Midian?
7. How were Kalev ben Yefune and Osniel ben Kenaz related?
8. *Bnei Gad* and *Bnei Reuven* said, "We will build sheep-pens here for our livestock and cities for our little ones." What was improper about this statement?
9. What promise did the *Bnei Gad* and *Bnei Reuven* make beyond that which Moshe required of them?
10. Which part of the Tribe of Menashe inherited land on the eastern side of the Jordan?

Masei

11. Why does the Torah list the places where the Jewish People camped?
12. What happened in Ritmah?
13. Why does the Torah need to specify the boundaries that are to be inherited by the Jewish People?
14. How much land surrounded the cities of the *Levi'im*?
15. From whom did a city of refuge shelter a murderer?
16. Who separated the cities of refuge on the eastern side of the Jordan?
17. When did the cities of refuge begin to function as places of refuge for murderers?
18. In order to be judged as an intentional murderer, what type of weapon must the murderer use?
19. Why does the murderer remain in the city of refuge until the death of the *Kohen Gadol*?
20. When an ancestral field moves through inheritance from one tribe to another, what happens to the field in *Yovel*?

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Parsha Answers:



1. 30:2 - Preferably, an individual who is an expert in the laws of *nedarim*. If such a person is not available then three ordinary people.
2. 31:2 - Because Moav only acted out of fear against the Jewish People. Also, Ruth was destined to come from Moav.
3. 31:5 - They knew that the death of Moshe would follow the execution of vengeance upon Midian.
4. 31:6 - The *Aron* and the *Tzitz*.
5. 31:8 - He went to claim his reward for the people who died in the plague as a result of his counsel.
6. 31:27 - Half.
7. 32:12 - They were half-brothers. Kalev's mother married Kenaz and gave birth to Osniel. (Osniel led the Jewish People after the death of Yehoshua.)
8. 32:16 - They showed more regard for their property than for their children.
9. 32:24 - Moshe required that they remain west of the Jordan during the conquest of the Land. They promised not to return home for an additional seven years while the Land was being divided.
10. 32:39-42 - *Bnei Machir* ben Menashe. They independently conquered part of the Amorite land, east of the Jordan. Moshe promised them that land.

Masei

11. 33:1 - To show Hashem's love of the Jewish People. Although it was decreed that they wander in the desert, they did not travel continuously. During the span of the 38 years they moved only 20 times.
12. 33:18 - The *meraglim* slandered the Land.
13. 34:2 - Because there are certain *mitzvos* that apply in the Land, but not outside of the Land.
14. 35:4 - 2,000 *amos*. The inner 1,000 was the "*migrash*" (an open area of land which served to beautify the city), and the outer 1,000 was for their fields and vineyards.
15. 35:12 - From the *go'el hadam* (avenger of blood), a close relative of the deceased who had the right to avenge the victim's death.
16. 35:13 - Moshe.
17. 35:13 - After Yehoshua separated three cities on the western side of the Jordan.
18. 35:16 - One which is capable of inflicting a lethal injury.
19. 35:25 - Because the *Kohen Gadol* causes the *Shechina* to dwell in Israel and prolongs life, and the murderer causes the *Shechina* to depart from Israel and shortens life. The murderer is not worthy to stand in the vicinity of the *Kohen Gadol*.
20. 36:4 - It remains in the possession of the new tribe.

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Dvar Torah:



In Parshas Matos, in Perek Lamed, Pasukim Beis and Gimmel, Moshe speaks to the heads of each tribe and says, “If a man takes a vow to Hashem....according to whatever comes to his mouth he shall do.” Many people ask the question why Moshe specifically emphasized “vows” instead of just saying anything you say or do?

Often when a person is running for election, or trying to win over a large group of people in whatever fashion, he or she makes large, and excessive promises. Once he or she is in the position of leadership, they continue to make promises in order to continue to impress everyone. However, we know from many past experiences when the problems are actually right in front of the “leaders” face, they brush away the concern and make a decision solely based on their own opinion.

Therefore, we learn that Moshe specifically wanted to warn the heads of each tribe that their promises and pledges that they make for their community were to be treated seriously.

Keeping our words and promises are super important and we should always try to go above and beyond for our friends and family in a time of need.

Wishing everyone a healthy, happy, and relaxing Shabbos!

GOOD SHABBOS!

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Torah Treat:



In this week's parsha we learn about the land of Israel. It is said that the land will be fertile with green grass. In honor of the color green, we will be making mint chocolate chip ice cream (GREEN ICE CREAM!)

What you will need:

1. 7 Eggs Separated
2. 1 16 oz. container of Whipped Topping
3. $\frac{3}{4}$ cup of confectioners' sugar
4. $\frac{1}{2}$ cup of sugar
5. 1 teaspoon of vanilla extract
6. 2 teaspoons of mint extract
7. 1 cup of chocolate chips (smashed)
8. green food coloring

Let's get started:

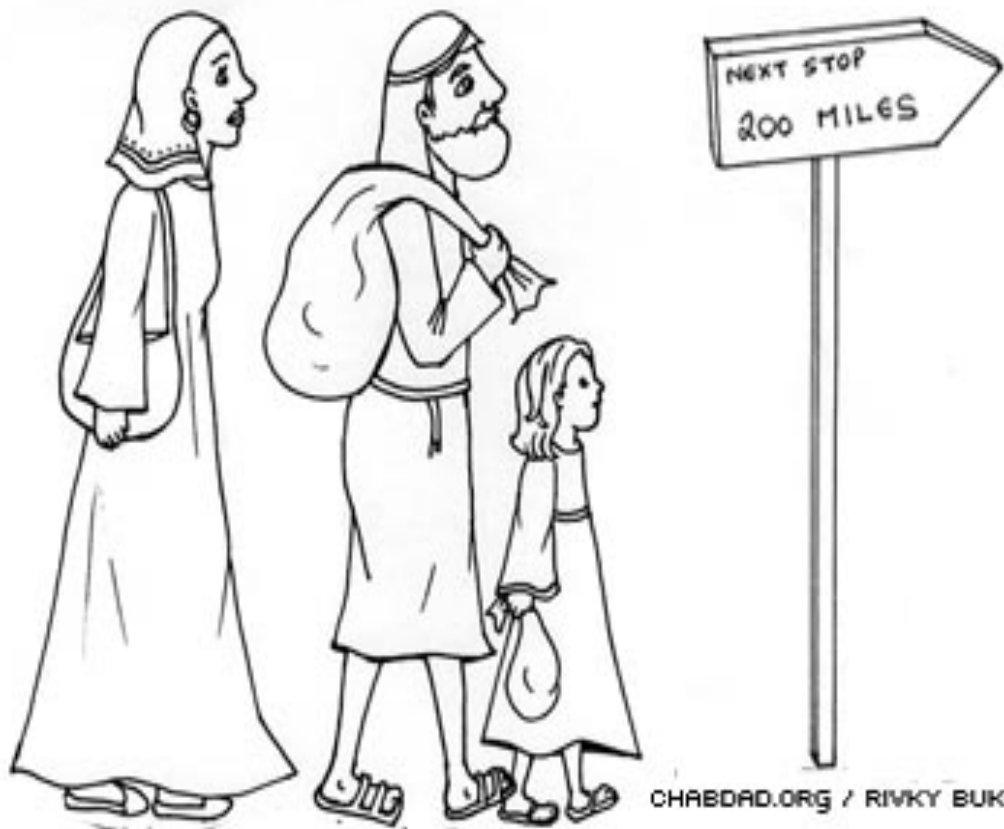
1. combine the egg whites with $\frac{1}{2}$ cup sugar to create a snow look
2. whip the dessert topping until stiff.
3. Add yolks, confectioners' sugar and the vanilla extract and mix
4. Add all remainder ingredients to the mixture
5. FREEZE!



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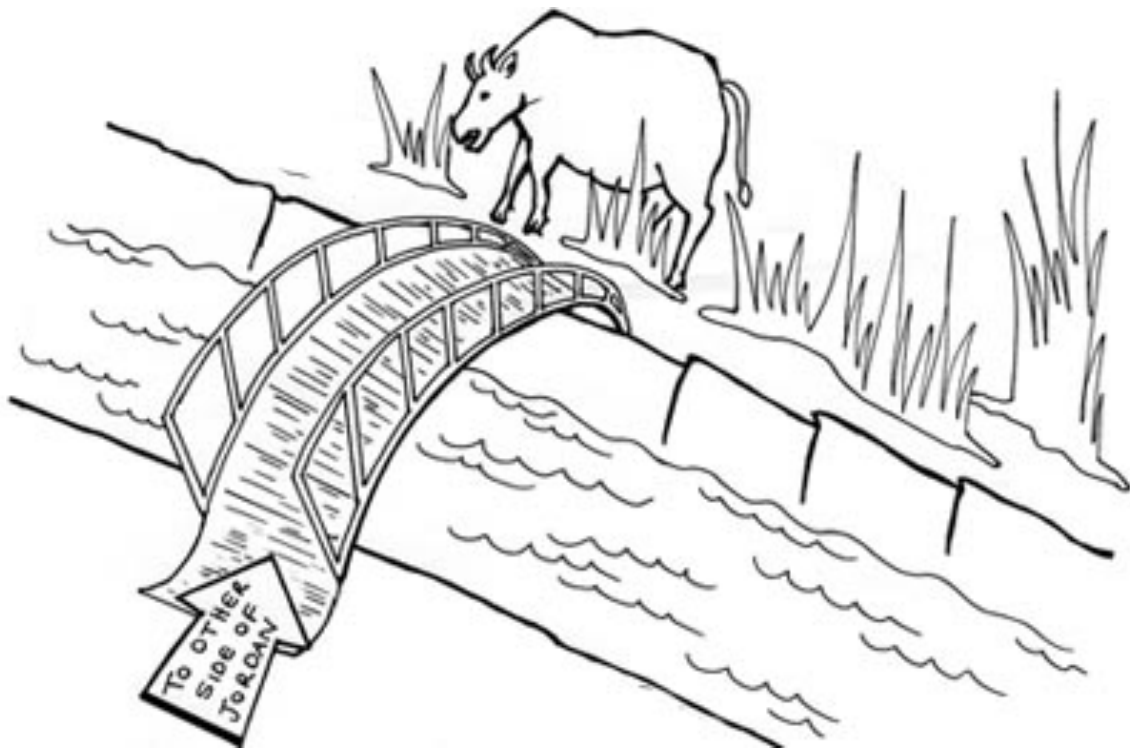
Coloring:



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Coloring:



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MATOS-MASSEI

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M	I	C	E	F	M	C	L	V	O	W	S	I	I
L	T	R	I	B	E	S	O	N	G	U	T	I	M
U	R	T	O	R	A	H	L	E	A	R	S	I	E
N	A	I	C	C	P	R	H	T	S	E	I	R	P
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A	E	P	C	C	E	W	J	O	R	D	A	N	H
E	C	A	V	R	O	R	U	A	E	T	F	H	B
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N	U	A	S	A	F	J	S	I	D	S	E	R	M

MOSHE
PRIEST
CAMPS
MIDAN
WAR
TRIBES
TORAH
ISRAEL
ANNULMENT
REFUGE
VOWS
JORDAN
MENASHE
CITIES
LEVIM

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