

PARSHAT
NOACH

Yachad
Shabbas
Packet



YACHAD

Yachad Shabbos Packet

Parsha Questions:



1. Which particular sin sealed the fate of the flood generation?
2. Why did Hashem tell Noach to build an ark, as opposed to saving him via some other method?
3. The ark had three levels. What function did each level serve?
4. What indication do we have that Noach was familiar with the Torah?
5. Why did Hashem postpone bringing the flood for seven days?
6. Why did the first water of the flood come down as light rain?
7. What did people say that threatened Noach, and what did Hashem do to protect him?
8. What grouping of creatures escaped the punishment of the flood?
9. How deeply was the ark submerged in the water?
10. What did the olive branch symbolize?
11. How long did the punishment of the flood last?
12. A solar year is how many days longer than a lunar year?
13. When did humans receive permission to eat meat?
14. What prohibition was given along with the permission to eat meat?
15. Why does the command to "be fruitful and multiply" directly follow the prohibition of murder?
16. Name two generations in which the rainbow never appeared.
17. Why did Noach curse Canaan specifically? Give two reasons.
18. Why does the Torah call Nimrod a mighty hunter?
19. The sin of the generation of the dispersion was greater than the sin of the generation of the flood. Why was the punishment of the former less severe?
20. Why was Sarah also called Yiscah?

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Parsha Answers:



1. Which particular sin sealed the fate of the flood generation?
6:13 - Robbery.
2. Why did Hashem tell Noach to build an ark, as opposed to saving him via some other method?
6:14 - So that people would see Noach building the ark and ask him what he was doing. When Noach would answer, "Hashem is bringing a flood," it might encourage some people to repent.
3. The ark had three levels. What function did each level serve?
6:16 - The top level housed the people, the middle level housed the animals, and the bottom level, the refuse.
4. What indication do we have that Noach was familiar with the Torah?
7:2 - Hashem told him to take into the ark seven of each kosher-type animal, and two of each non-kosher type. "Kosher" and "non-kosher" are Torah concepts.
5. Why did Hashem postpone bringing the flood for seven days?
7:4 - To allow seven days to mourn the death of Metushelach.
6. Why did the first water of the flood come down as light rain?
7:12 - To give the generation a chance to repent.
7. What did people say that threatened Noach, and what did Hashem do to protect him?
7:13,15 - People said, "If we see him going into the ark, we'll smash it!" Hashem surrounded it with bears and lions to kill any attackers.
8. What grouping of creatures escaped the punishment of the flood?
7:22 - The fish.
9. How deeply was the ark submerged in the water?
8:4 - Eleven amot.
10. What did the olive branch symbolize?
8:11 - Nothing. It was a leaf, not a branch. (The olive leaf symbolized that its better to eat food "bitter like an olive" but which comes directly from Hashem, rather than sweet food provided by humans.)
11. How long did the punishment of the flood last?
8:14 - A full solar year.
12. A solar year is how many days longer than a lunar year?
8:14 - Eleven days.
13. When did humans receive permission to eat meat?
9:3 - After the flood.
14. What prohibition was given along with the permission to eat meat?
9:4 - The prohibition of eating a limb cut from a living animal.
15. Why does the command to "be fruitful and multiply" directly follow the prohibition of murder?
9:7 - To equate one who purposely abstains from having children to one who commits murder.
16. Name two generations in which the rainbow never appeared.
9:12 - The generation of King Chizkiyahu and the generation of Shimon bar Yochai.
17. Why did Noach curse Canaan specifically? Give two reasons.
9:22,24 - Because Canaan is the one who revealed Noach's disgrace to Cham. And because Cham stopped Noach from fathering a fourth son. Thus, Noach cursed Cham's fourth son, Canaan.
18. Why does the Torah call Nimrod a mighty hunter?
10:9 - He used words to ensnare the minds of people, persuading them to rebel against Hashem.
19. The sin of the generation of the dispersion was greater than the sin of the generation of the flood. Why was the punishment of the former less severe?
11:9 - They lived together peacefully.
20. Why was Sarah also called Yiscah?
11:29 - The word "Yiscah" is related to the Hebrew word "to see." Sarah was called Yiscah because she could "see" the future via prophecy. Also, because of her beauty, everyone would gaze at her.

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Dvar Torah:

In Perek Vav Pasuk Tes, it says, “Eleh Toldos Noach, Noach Eish Tzadik Tamim, Haya Bidrasav es Haelokim heytelach Noach,” “These are the offspring’s of Noach: Noach was a righteous man, perfect in his generation; with G-d Noach walked.” The Pardes Yosef asks we know the Torah is usually very concise and specific about the words it chooses to put in the Torah, how come this is such a lengthy Pasuk to just describe Noach?

The answer he proposes is that the Rabbi’s divide Mitzvos into two categories, one being bein adam lamakom, between man and G-d, and two being bein adam lechavero, between man and our fellow human beings. There are many people who are super strong in their mitzvos between them and Hashem; they daven everyday, learn torah, say brachos, keep Shabbos etc. And then there are some people who are very strong in their mitzvos between them and their fellow people; giving charity, helping someone in need, showing respect, being a good friend etc. What this specific pasuk is trying to explain is that Noach was a Jew that was a master in both categories. He was “perfect in his generation,” meaning was a kind friend, and chessed doer, but additionally was that he “walked with G-d”, he always had Hashem in his mind and was constantly maintaining that connection.

What we learn from Noach is that every person has the ability to be both; although it may take time more time and energy to be super successful in both categories, Hashem appreciates any mitzvos we partake in and whatever ways we can bring His glory into the world.

Wishing everyone a beautiful, meaningful, restful Shabbos!

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Torah Treat:



In this weeks Parsha, we learn about how Hashem sent a rainbow as a sign to Noach that the flood was over and there would never be a flood as bad as this again. In honor of this, we will be making yummy rainbows!

What you will need:

1. Twizzlers or sour sticks
2. Fruit loops
3. 2 Marshmallows
4. Frosting or fluff
5. A paper plate

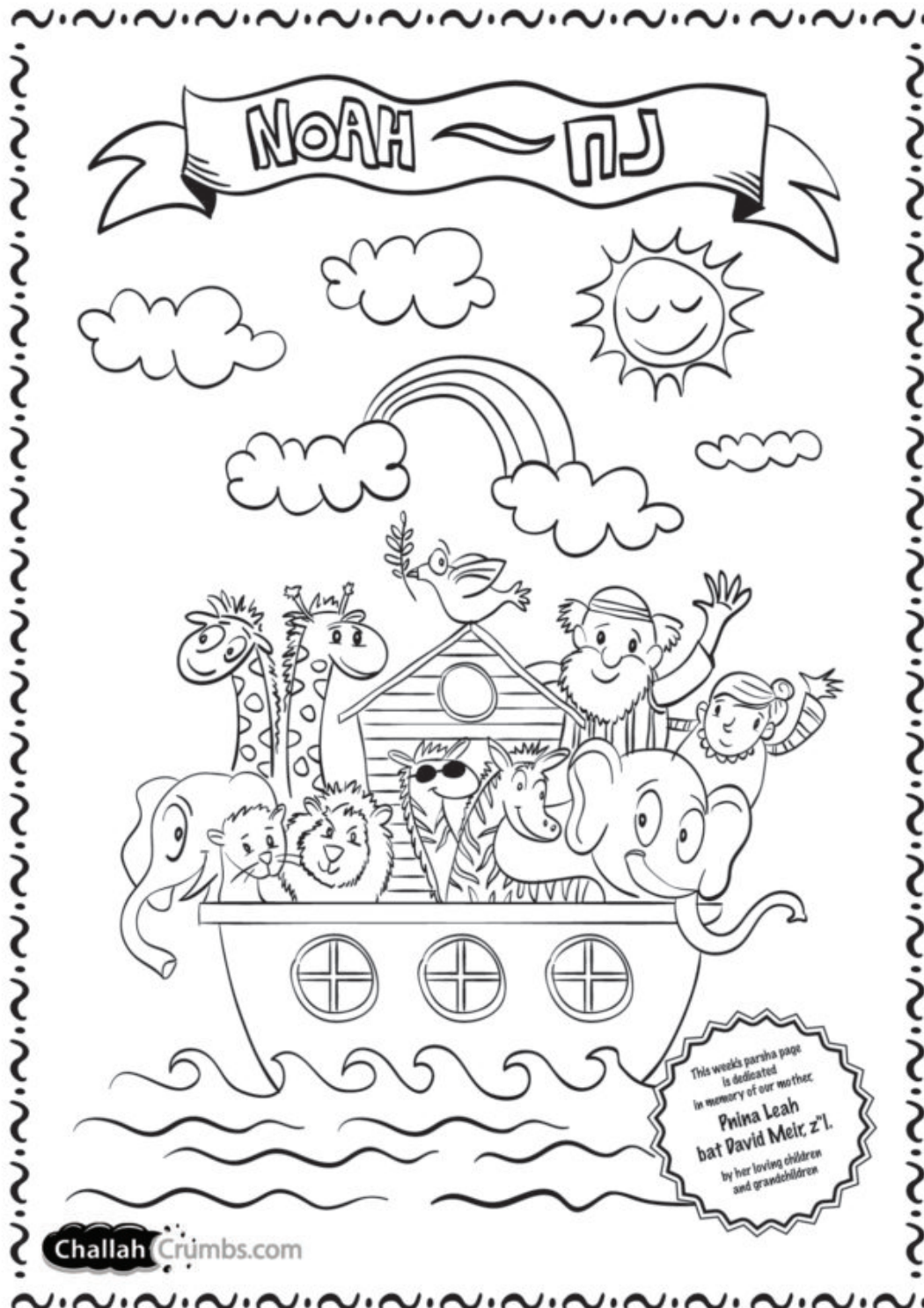
Let's get started!

1. Take your fruit loops and start to bead them onto the sour stick or the twizzler in rainbow order (red, orange, yellow, green, blue purple)
2. Then take your marshmallows and stick the sour stick or twizzler through them so they are at the bottom resembling clouds
3. Please some frostings or fluff onto the paper plate where you would like your marshmallows to stand
4. Place the complete rainbow on those spots and enjoy!



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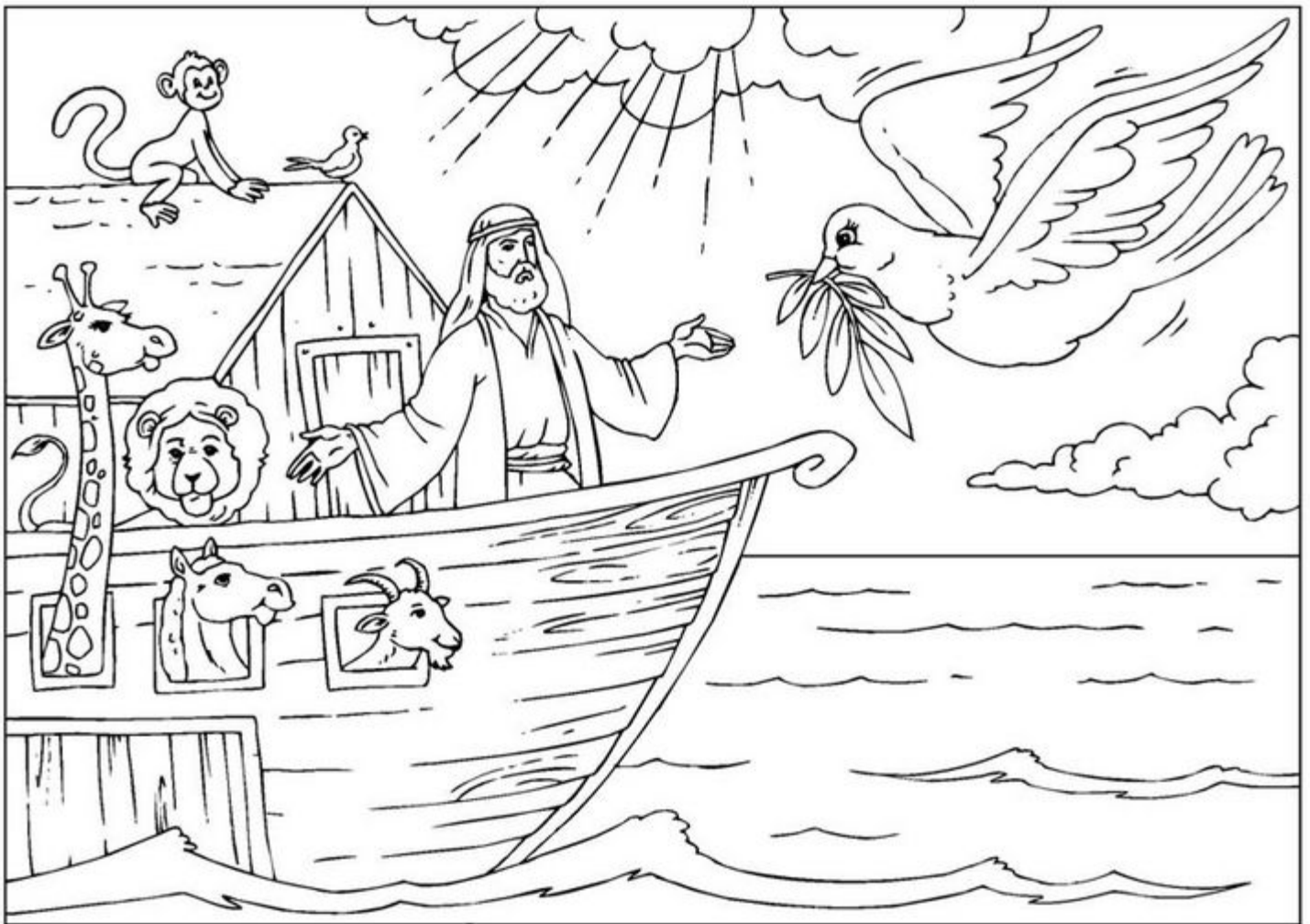
Coloring:



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PARSHAS NOACH

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E	O	D	K	I	B	M	T	R	G	F	E	N	I
L	O	R	O	H	E	A	E	O	E	D	H	A	S
W	L	A	D	V	M	P	I	A	D	W	S	S	L
A	F	O	S	R	E	L	V	S	R	S	O	T	A
R	C	H	A	M	H	A	A	O	A	I	K	E	M
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I	R	G	F	O	R	T	Y	H	E	M	Y	L	N
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G	E	I	S	A	I	L	R	T	I	H	D	N	O
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W	O	B	N	I	A	R	N	G	L	T	H	G	C
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M	A	Y	H	C	A	O	N	N	Y	A	F	E	T

TWO
PLANTS
DOVE
ANIMALS
RAINBOW
NIGHTS
FLOOD
DAYS
STEALING
NOACH
SHEM
TEIVAH
CHAM
VINEYARD
ARK
KOSHER
YAFET
FORTY
WARNING

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