

PARSHAT
RE'EH

Yachad Shabbas Packet



YACHAD

Yachad Shabbos Packet

Parsha Questions:



1. What were the sites designated for the "Blessings and the Curses" to be pronounced by the people?
2. What was to be the sign for the Jewish People that they would inherit the Land?
3. During the 14 year period of the conquest and division of the Land, what types of offerings were permitted to be offered on private *bamos* (altars)?
4. When was the use of private *bamos* permitted?
5. What must one do with consecrated animals that develop a blemish?
6. In what ways does a consecrated animal that develops a blemish retain a degree of *kedusha* (holiness) even after it has been redeemed?
7. Why was the tribe of Yehuda not permitted to conquer Jerusalem?
8. Why were the Jewish People allowed to witness the extermination of the Canaanites?
9. What forms of idol worship are punishable by death?
10. A person performs miraculous deeds in the name of Hashem, and then states that the laws of the Torah have been *revised*. What is done to this person?
11. The trial of a person who is accused of encouraging others to worship idols differs from the trial of other capital cases in what manner?
12. Who has the primary responsibility of inflicting the punishment on one who tried to entice others to worship idols?
13. What is the "source" of the Jewish People being an *Am Kadosh*, (Holy Nation)?
14. How should the Jewish People maintain themselves as an *Am Kadosh*?
15. Which animals are not included in the Torah prohibition of cooking meat together with milk?
16. What is the order of priority with regard to whom one should give charity?
17. Why is *matzah* called "the bread of affliction"?
18. What *mitzvah* recalls the Exodus from Egypt?
19. Which four individuals are under Hashem's "special protection"?

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Parsha Answers:



1. 11:26 - Mt. *Gerizim* and Mt. *Eval*, respectively.
2. 11:31 - The miracles that would occur while crossing the Jordan River.
3. 12:8 - Vow Offerings or Free-Will Offerings.
4. 12:11 - During the intermediate periods between one *Mishkan* and the next; for example, the time between Shilo and Nob. Once the *Beis Hamikdash* was built, private *bamos* were not permitted, even after its destruction.
5. 12:15 - They must be redeemed and may then be eaten.
6. 12:15 - Eating it is permitted, but use of its milk or fleece is forbidden.
7. 12:17 - When Avraham bought *ma'aras hamachpelah*, he made a covenant of peace with the Hittites who sold it and his descendants honored this pact in regard to the Hittite descendants in Jerusalem.
8. 12:30 - To learn not to follow in their depraved ways.
9. 12:30 - Slaughtering or burning a sacrifice on an altar, pouring libations, prostrating oneself, and any service which is the normal manner of worshipping that idol.
10. 13:2-6 - He is put to death.
11. 13:10 - If he was acquitted and new information of a condemning nature arises, he is retried. If he was judged to be guilty, he is not returned to court to plead in his favor.
12. 13:10 - The person who the guilty one attempted to entice.
13. 14:2 - The *kedusha* is inherited from the *Avos*.
14. 14:21 - By avoiding excesses even in areas that are permitted.
15. 14:21 - Wild animals, non-kosher animals and fowl.
16. 15:7 - The most needy, a brother from one's father, a brother from one's mother, the poor of one's city, the poor of another city.
17. 16:3 - It calls to mind the affliction that was suffered in Egypt.
18. 16:3 - Eating the *Korban Pesach* and the *matzah* on the night of Pesach.
19. 16:10 - A *Levi*, convert, orphan, and widow

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Dvar Torah:



In Perek Yud Beis, Pasuk Zayin it says, “You and your families shall eat there before G-d, your G-d, and you shall rejoice in all that you put your hands to, as G-d, your G-d has blessed you.”

Many people ask the question why when eating the sacrifices does a person need to also rejoice in “all that you put your hand to?”

The Rambam writes that on Yom Tov there is an obligation to rejoice, but Hashem explains that He rather you rejoice not only with your family, rather the need to invite the needy and guests to be a part of your festive meals is a must. What the Pasuk is saying here is that what ever you put your hand to, meaning whomever you sent for to come to your house you shall rejoice with them as well.

Wishing everyone a peaceful, restful, and meaningful Shabbos!

Good Shabbos!

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Torah Treat:



In this weeks Parsha, we conclude with learning about the 3 pilgrimage festivals that we travel to Yerushalyim. They are also known as Aliyah l'regel!, "Traveling up by food." In honor of this idea, we will be making sandal cookies!

What you will need:

1. 1 package of nutter butter cookies
2. frosting
3. circle sprinkles
4. Ziploc bag

Let's get started:

1. Melt your frosting a little so that its able to go into the Ziploc bag
2. Squeeze to lines on the top of the nutter butter cookie to look like straps
3. Place a circle sprinkle in the middle of the two lines to look like the strap holder
4. Wait for it to dry and enjoy!



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Coloring:

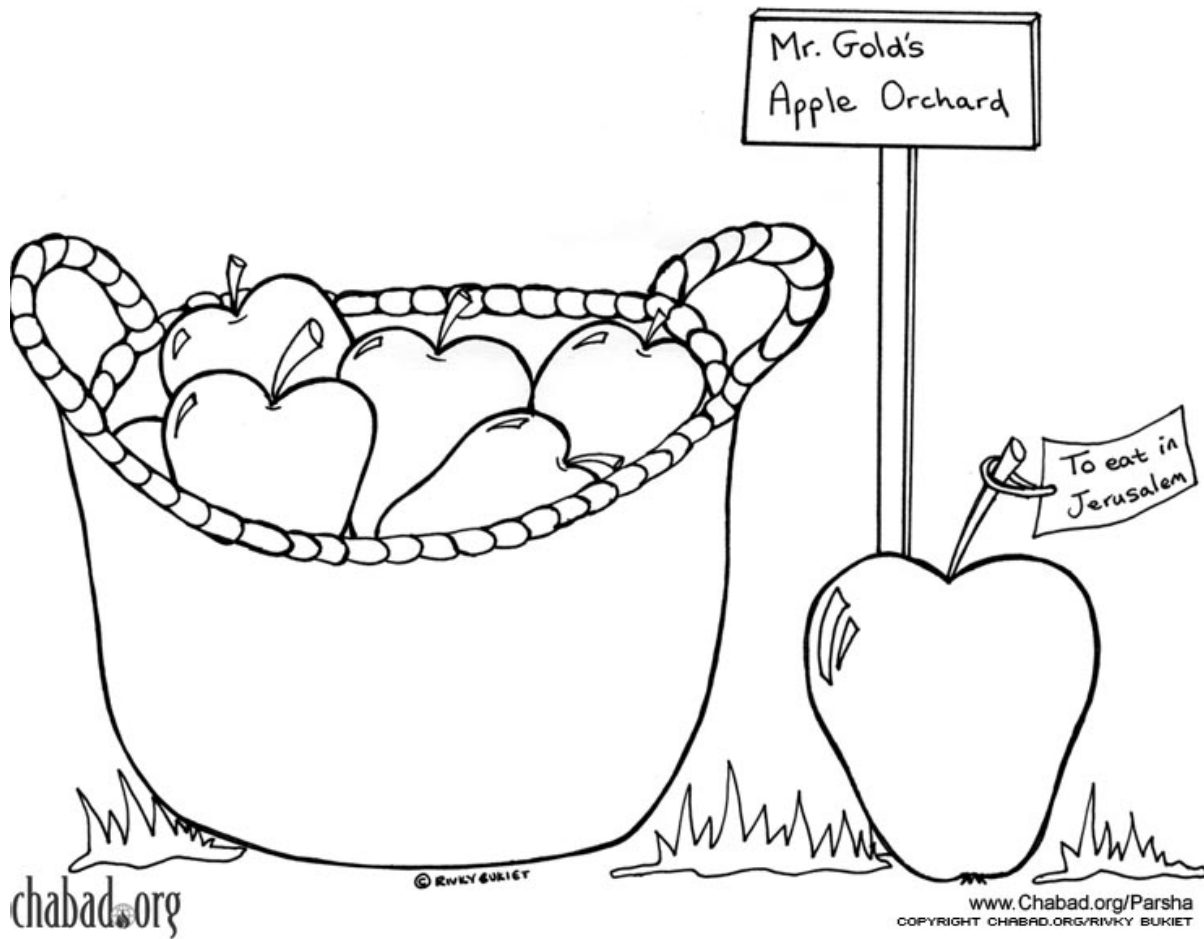


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Coloring:

B"H



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PARSHAS RE'EH

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A	I	R	I	H	A	U	H	T	B	H	R	T	H
H	P	H	E	S	A	O	T	U	O	S	E	S	O
R	A	S	I	T	H	K	T	B	P	L	S	R	L
E	R	S	L	A	M	I	N	A	E	A	R	I	Y
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T	S	A	E	I	U	I	E	B	E	E	B	E	L
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T	E	M	P	L	E	M	H	S	U	K	K	O	T

PESACH
 KOSHER
 SHAVUOT
 THREE
 FESTIVALS
 HOLY
 SHMITAH
 ANIMALS
 MONEY
 BORN
 FISH
 LAWS
 BIRDS
 SUKKOT
 PARSHA
 REEH
 CURSE
 FIRST
 TEMPLE

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