

PARSHAT  
SHEMINI

*Yachad*  
*Shabbos*  
*Packet*



YACHAD

# Yachad Shabbos Packet



Dvar Torah:

In Parshat Shmini, we learn about the death of Aharon's two sons, Nadav and Avihu. The Torah tells us that when Aharon found out the news he was silent. What can we learn from Aharon's reaction? Aharon could have reacted with anger towards Hashem but chose to understand that Hakol Bgdei Shamaim, everything is in the hands of G-d. From this, we to learn the power of self control, and the power of speech. Even when faced with difficult situations we must always remember that Hashem is all knowing and good. He is doing what He knows is best for us.

May we all be Zoche to see all the good that Hashem does for us! Have a great Shabbos.

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## Torah Treats:

In this week's Parsha, Aharon is told to start performing Korbanot. Many spices were placed on the Mizbeach. Cinnamon, some say was part of the spice mix. This week we will be cinnamon buns!

## What you will need:

### Dough:

1. 5 and 3/4 cups flour
2. 4 and 1/2 teaspoon Dry Yeast
3. 1/2 cup sugar
4. 1 and 1/2 teaspoons salt
5. 1 cup Soy Milk
6. 1 cup water
7. 1/4 cup margarine or oil
8. 2 eggs

### Filling:

1. 2 cups dark brown sugar
2. 3 tablespoons cinnamon
3. 3/4 cup oil
4. 1/4 teaspoon Kosher Salt
5. 2 packages (2 tablespoons) vanilla sugar

### Coffee Glaze:

1. 2 cups confectioners' sugar
2. 3 tablespoons margarine, melted
3. 1 teaspoon maple syrup
4. 1/4 teaspoon coffee granules, dissolved in 3–4 tablespoons hot water

### Cream Cheese Frosting:

1. 3/4 cup cream cheese, softened
2. 1/2 cup margarine, softened
3. 3 cups confectioners' sugar
4. 1 teaspoon Vanilla extract
5. 1/4 teaspoon salt



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## Directions:

### For the Buns

1. Combine 2 cups flour, yeast, sugar, and salt in mixer bowl.
2. Heat milk, water, and margarine in a saucepan over medium flame or in microwave until warm.  
Add to flour mixture.
3. Add eggs and remaining flour and knead until smooth. Cover and let rise in a warm place for 1 hour.
4. Combine all filling ingredients in a bowl.
5. Punch down the dough and divide into three parts.
6. On a lightly floured surface, roll out each piece into a 9- x 13-inch (23- x 33-cm) rectangle.  
Spread filling on top.
7. Starting with the 13-inch side, roll up tightly. Cut into 9 slices. Place in an 8-inch (20-cm) square pan. Cover buns and let rise another half hour.
8. Meanwhile, preheat oven to 375°F (190°C).
9. Bake buns 20–25 minutes until golden brown.

### Note:

This dough is quite sticky. It will become less sticky as it rises. If necessary, you can add more flour, but the less flour you add, the fluffier the cinnamon buns will be.

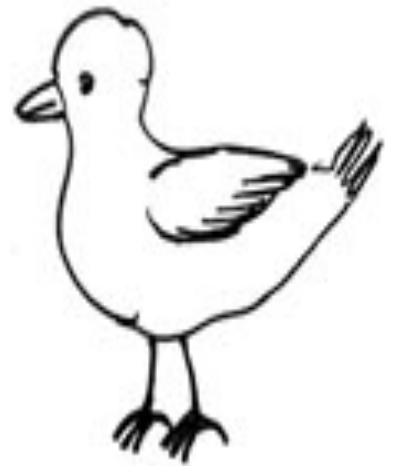
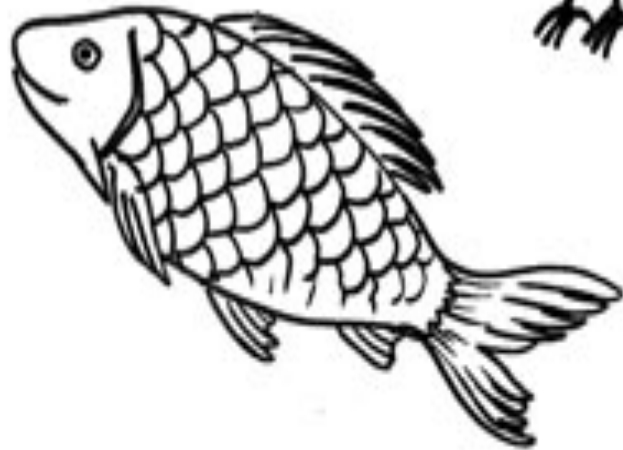
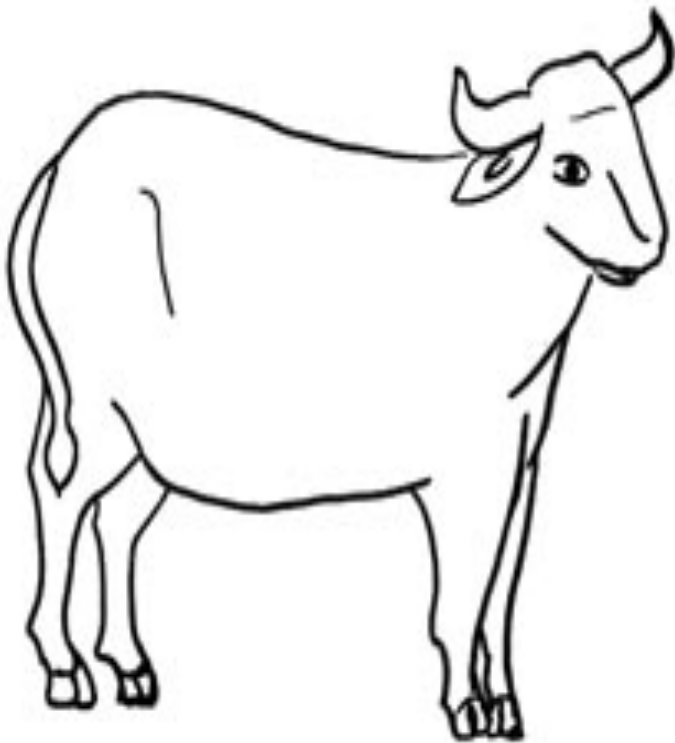
### For the Glaze/Frosting

1. While the buns are baking, prepare the glaze or the frosting.
2. Mix all ingredients for glaze in a medium bowl. Drizzle over warm buns.
3. Alternatively, place all frosting ingredients in a mixing bowl. Beat until well combined.
4. Spread over warm buns before serving.

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Coloring:



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Coloring:



B"H



# Yachad Shabbos Packet

PARSHA QUESTIONS:  
By: Ohr Samaeach International



1. What date was "yom hashemini"?
2. Which of Aharon's *korbanot* atoned for the golden calf?
3. What *korbanot* did Aharon offer for the Jewish People?
4. What was unique about the *chatat* offered during the induction of the *Mishkan*?
5. When did Aharon bless the people with the *birkat kohanim*?
6. Why did Moshe go into the *Ohel Mo'ed* with Aharon?
7. Why did Nadav and Avihu die?
8. Aharon quietly accepted his sons' death. What reward did he receive for this?
9. What prohibitions apply to a person who is intoxicated?
10. Name the three *chatat* goat offerings that were sacrificed on the day of the inauguration of the *Mishkan*.
11. Which he-goat *chatat* did Aharon burn completely and why?
12. Why did Moshe direct his harsh words at Aharon's sons?
13. Moshe was upset that Aharon and his sons did not eat the *chatat*. Why?
14. Why did Hashem choose Moshe, Aharon, Elazar, and Itamar as His messengers to tell the Jewish People the laws of *kashrut*?
15. What are the signs of a kosher land animal?
16. How many non-kosher animals display only *one* sign of *kashrut*? What are they?
17. If a fish sheds its fins and scales when out of the water, is it kosher?
18. Why is a stork called *chasida* in Hebrew?
19. The *chagav* is a kosher insect. Why don't we eat it?
20. What requirements must be met in order for water to maintain its status of purity?

# Yachad Shabbos Packet

PARSHA ANSWERS:  
By: Ohr Samaeach International



- 1. What date was "yom hashemini"?**  
9:1 - First of *Nissan*.
- 2. Which of Aharon's *korbanot* atoned for the golden calf?**  
9:2 - The calf offered as a *korban chatat*.
- 3. What *korbanot* did Aharon offer for the Jewish People?**  
9:3,4 - A he-goat as a *chatat*, a calf and a lamb for an *olah*, an ox and a ram for *shelamim*, and a *mincha*.
- 4. What was unique about the *chatat* offered during the induction of the *Mishkan*?**  
9:11 - It's the only example of a *chatat* offered on the courtyard *mizbe'ach* that was burned.
- 5. When did Aharon bless the people with the *birkat kohanim*?**  
9:22 - When he finished offering the *korbanot*, before descending from the *mizbe'ach*.
- 6. Why did Moshe go into the *Ohel Mo'ed* with Aharon?**  
9:23 - For one of two reasons: Either to teach Aharon about the service of the incense, or to pray for the *Shechina* to dwell with Israel.
- 7. Why did Nadav and Avihu die?**  
10:2 - Rashi offers two reasons: Either because they gave a halachic ruling in Moshe's presence, or because they entered the *Mishkan* after drinking intoxicating wine.
- 8. Aharon quietly accepted his sons' death. What reward did he receive for this?**  
10:3 - A portion of the Torah was given solely through Aharon.
- 9. What prohibitions apply to a person who is intoxicated?**  
10:9-11 - He may not give a *halachic* ruling. Also, a *kohen* is forbidden to enter the *Ohel Mo'ed*, approach the *mizbe'ach*, or perform the *avoda*.
- 10. Name the three *chatat* goat offerings that were sacrificed on the day of the inauguration of the *Mishkan*.**  
10:16 - The goat offerings of the inauguration ceremony, of *Rosh Chodesh*, and of Nachshon ben Aminadav.

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11. **Which he-goat *chatat* did Aharon burn completely and why?**  
10:16 - The *Rosh Chodesh chatat*: Either because it became *tamei*, or because the *kohanim* were forbidden to eat from it while in the state of *aninut* (mourning).
12. **Why did Moshe direct his harsh words at Aharon's sons?**  
10:16 - Out of respect for Aharon, Moshe directed his anger at his sons and not directly at Aharon.
13. **Moshe was upset that Aharon and his sons did not eat the *chatat*. Why?**  
10:17 - Because only when the *kohanim* eat the *chatat* are the sins of the owners atoned.
14. **Why did Hashem choose Moshe, Aharon, Elazar, and Itamar as His messengers to tell the Jewish People the laws of *kashrut*?**  
11:2 - Because they accepted the deaths of Nadav and Avihu in silence.
15. **What are the signs of a kosher land animal?**  
11:3 - An animal whose hooves are completely split and who chews its cud.
16. **How many non-kosher animals display only *one* sign of *kashrut*? What are they?**  
11:4,5,6,7 - Four: Camel, *shafan*, hare, and pig.
17. **If a fish sheds its fins and scales when out of the water, is it kosher?**  
11:12 - Yes.
18. **Why is a stork called *chasida* in Hebrew?**  
11:19 - Because it acts with *chesed* (kindness) toward other storks.
19. **The *chagav* is a kosher insect. Why don't we eat it?**  
11:21 - We have lost the tradition and are not able to identify the kosher *chagav*.
20. **What requirements must be met in order for water to maintain its status of purity?**  
11:36 - It must be connected to the ground (i.e., a spring or a cistern).

# Yachad Shabbos Packet



## Parsha Shemini

E	L	M	S	K	N	N	S	O	N	S	N	L	A
A	N	O	R	A	H	A	H	A	V	K	I	M	V
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F	N	O	H	H	M	O	F	S	O	T	P	E	H
L	V	A	D	A	N	H	P	O	S	N	S	M	U
H	A	H	A	M	N	H	R	M	N	H	A	I	H
P	N	W	H	E	T	I	R	E	T	A	W	N	I
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I	A	F	I	N	S	V	S	F	I	R	L	R	A
E	E	I	I	I	S	M	R	A	E	L	S	I	K
T	S	K	O	S	H	E	R	I	I	S	P	H	R
M	A	F	I	R	E	H	O	O	V	E	S	S	A

KOHANIM  
SCALES  
LAWS  
MOSHE  
AVIHU  
PARSHA  
KOSHER  
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FINS  
NADAV  
AHARON  
SPLIT  
HOOVES  
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