

PARSHAT
TERUMAH

Yachad
Shabbas
Packet



YACHAD

Yachad Shabbos Packet

Parsha Questions:



1. How many types of items were the Jews to donate?
2. The donation of silver for the *mishkan* differed from the donation of the other items. How?
3. What property do *techelet* and *argaman* share that *orot eilim m'adamim* do not share?
4. What property do the above three share that *shesh* and *orot techashim* do not share?
5. Onkelos translates "*tachash*" as "*sasgona*." Why?
6. What kind of trees did Yaakov plant in Egypt?
7. Describe two uses of: a) oil; b) spices; c) jewels.
8. The *aron* was made with three boxes, one inside the other. Exactly how tall was the outer box?
9. Why is the Torah referred to as "testimony"?
10. What did the faces of the *keruvim* resemble?
11. On what day of the week was the *lechem hapanim* baked?
12. What does *miksha* mean?
13. What was the purpose of the menorah's *gevi'im* (cups)?
14. How did Moshe know the shape of the menorah?
15. What designs were embroidered into the tapestries of the *mishkan*?
16. What is meant by "standing wood"?
17. How long was the *mishkan*?
18. How wide was the interior of the *mishkan*?
19. Why was the altar coated with *nechoshet*?
20. Which function did the copper *yeteidot* serve?

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Parsha Answers:



- How many types of items were the Jews to donate?**
25:2 - 13.
- The donation of silver for the *mishkan* differed from the donation of the other items. How?**
25:3 - No fixed amount of the other items was required. The silver was given as a fixed amount: A half shekel.
- What property do *techelet* and *argaman* share that *orot eilim m'adamim* do not share?**
25:4,5 - They are wool, *orot eilim* are not.
- What property do the above three share that *shesh* and *orot techashim* do not share?**
25:4,5 - They are dyed; *shesh* and *orot techashim* are not.
- Onkelos translates "*tachash*" as "*sasgona*." Why?**
25:5 - The *tachash* delights (*sas*) in its multi-colors (*g'vanim*).
- What kind of trees did Yaakov plant in Egypt?**
25:5 - *Arazim* - cedars.
- Describe two uses of: a) oil; b) spices; c) jewels.**
25:6-7 - a) The oil was lit in the menorah and used for anointing. b) The spices were used in the anointing oil and for the incense. c) The precious stones were for the *ephod* and the *choshen*.
- The *aron* was made with three boxes, one inside the other. Exactly how tall was the outer box?**
25:11 - The outer box was one and a half *amot* plus a *tefach* plus a little bit, because it rose a little bit above the *kaporet*. (The *kaporet* was a *tefach* thick - see 25:17).
- Why is the Torah referred to as "testimony"?**
25:16 - It testifies that Hashem commanded us to keep the *mitzvot*.
- What did the faces of the *keruvim* resemble?**
25:18 - The faces of children.
- On what day of the week was the *lechem hapanim* baked?**
25:29 - Friday.
- What does *miksha* mean?**
25:31 - Hammered.
- What was the purpose of the menorah's *gevi'im* (cups)?**
25:31 - Purely ornamental.
- How did Moshe know the shape of the menorah?**
25:40 - Hashem showed Moshe a menorah of fire.
- What designs were embroidered into the tapestries of the *mishkan*?**
26:1 - On one side a lion; on the other side an eagle.
- What is meant by "standing wood"?**
26:15 - The wooden beams were to be upright and not stacked one upon the other.
- How long was the *mishkan*?**
26:16 - 30 *amot*.
- How wide was the interior of the *mishkan*?**
26:23 - 10 *amot*.
- Why was the altar coated with *nechoshet*?**
27:2 - To atone for brazenness.
- Which function did the copper *yeteidot* serve?**
27:19 - They secured the curtains against the wind.

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Dvar Torah:



In this weeks Parsha, it says, “Vayikchu Li Terumah,” “Let them take for me an offering.” Many people ask a question on the word Li, for me. It seems to be extra and not needed.

We all know the Torah specifically uses the correct language in all cases and nothing in never unnecessary. Here the word Li in Gematria, Hebrew numerical value equals 40. The first offering that a farmer must separate from his harvest to give to the Kohen is Terumah. One can fulfill this mitzvah by giving a very small amount. However, in the gemara Chullin it says that a generous person should give $1/40^{\text{th}}$, an average person should give $1/50^{\text{th}}$, and a struggling person should give $1/60^{\text{th}}$. The Li here is trying to hint to everyone that they should constantly be generous people and give the $1/40^{\text{th}}$, the largest amount. It is a known idea that Hashem always blesses those that think of others!

Wishing everyone a restful, peaceful, and meaningful Shabbos!

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Torah Treat:



In this weeks Parsha, we learn about the Kruvim. The Kruvim are angels that are used to protect the tablets on the Aron! In honor of this we will be making angel food cake!

What you will need:

1. 1 and 1/2 cups sugar, divided
2. 1 (2-inch) piece vanilla bean, split lengthwise (or 1/4 teaspoon ground vanilla)
3. 1 cup sifted cake flour (about 4 ounces)
4. 12 large egg whites
5. 1/2 teaspoon cream of tartar
6. 1/4 teaspoon salt
7. 1 teaspoon lemon juice

Let's get started:

1. Place 3/4 cup sugar in a small bowl. Scrape seeds from vanilla bean, and add seeds to sugar; discard bean. Work the vanilla seeds into sugar with fingers until well combined.
2. Lightly spoon flour into a dry measuring cup; level with a knife. Combine flour and sugar mixture, stirring with a whisk to combine.
3. Beat egg whites with a mixer at high speed until foamy. Add cream of tartar and salt; beat until soft peaks form. Add remaining 3/4 cup sugar, two tablespoons at a time, beating until stiff peaks form. Beat in juice. Sift flour mixture over egg white mixture, 1/4 cup at a time; fold in after each addition.
4. Spoon the batter into an ungreased 10-inch tube pan, spreading evenly. Break air pockets by cutting through batter with a knife.
5. Bake at 325 degrees Fahrenheit for 50 minutes or until cake springs back when lightly touched. Invert pan; cool completely. Loosen cake from sides of pan using a narrow metal spatula. Invert cake onto plate.



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Coloring:



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Coloring:



דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְיִקְחוּ לִי תְרוּמָה מֵאֵת כָּל אִישׁ אִשׁוֹר יִדְבְּנוּ לָבוֹ תִּקְחוּ אֶת תְּרוּמָתִי

Speak to the children of Israel, and have them take for Me an offering.
from every person whose heart inspires him to generosity, you shall take My offering.

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PARSHAT TERUMAH

M	S	B	F	L	I	M	I	H	T	S	E	C	E
O	A	R	L	F	T	U	W	O	O	L	O	K	P
T	N	A	A	R	H	P	F	T	A	P	R	R	R
N	C	D	X	A	A	S	R	E	P	A	R	M	G
E	T	N	T	U	I	H	A	E	T	E	R	E	O
E	U	L	T	G	I	O	R	D	Y	E	D	N	L
T	A	O	I	E	O	M	R	D	N	E	E	O	D
R	R	N	T	L	I	A	D	E	E	Y	T	R	R
I	Y	R	P	E	A	E	T	C	D	E	B	A	I
H	L	E	U	B	R	A	N	C	H	E	S	H	L
T	K	L	S	L	A	I	R	E	T	A	M	E	P
E	B	N	R	A	L	R	P	U	R	P	L	E	T
A	H	A	D	R	E	H	A	I	R	B	R	G	S
L	R	I	B	E	E	S	I	L	V	E	R	E	R

PURPLE
GOLD
ATLAR
BLUE
FLAX
RED
SILVER
GOAT
MATERIALS
HAIR
MENORAH
COPPER
DYED
BRANCHES
THIRTEEN
WOOL
SANCTUARY
ARK

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