

PARSHAT
TZAV

Yachad
Shabbos
Packet



YACHAD

Yachad Shabbos Packet



Dvar Torah:

In this weeks Parsha, Parshat Tzav, there is an interesting Midrash that many Rabbanim like to discuss. While Moshe is writing down Hashem's Torah, he notices that as Hashem is describing the instructions of the Kohanim, He always says and these are for the "Sons of Aharon," and never to Aharon directly. The Midrash continues by Moshe davening to Hashem, asking if He may still be angry at Aharon because of his sin, but love what comes from him, (his children). In the next verse, Hashem answers by ending his command with Aharon, and his sons, answering Moshe's teffillah and forgiving Aharon. What can we learn from this? There are two thoughts; the first being Hashem's test to Aharon if he really repented for his sin. What is the test? Teaching his son's, the right way. Many of us may make mistakes and feel sorry, but the real level of teshuva is to learn and never do it again, thus Aharon showing his sons the right way was his final teshuva. The second idea that we learn from this is Moshe's love and concern towards Aharon. Moshe's unselfish behavior is something we can strive to take on. The Rabbi's say "One who prays on another's behalf, and he needs the same thing, is answered first." May we all continue to daven and think of other in this time of need! Good Shabbos!

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Torah Treats:

In this weeks Parsha, Hashem explains to Moshe what should be done with the left over offerings. What does Hashem say, Aharon and his sons should eat it! What a coincidence that we all are trying to get rid of our left over chametz before Pesach! For this weeks Torah Treat we will be making Rice Krispie treats! C'mon everyone let's finish up our last licks of cereal!

What you will need:

1. 1 large pot
2. A good spoon
3. Marshmallow fluff
4. Margarine (optional, makes it a little creamier)
5. 6 cups of Rice Krispie Cereal
6. 1 9x13 pan
7. Pam spray



Directions:

1. Take the 3 tablespoons of margarine and melt in the pot
2. Once melted, scoop the fluff into the pot
3. Pour in the 6 cups of rice krispies
4. STIR STIR STIR, till all the rice krispies have a nice coating of fluff
5. Once all ingredients are combined, spray your pan with a nice amount of pam spray to prevent sticking
6. Scoop out mixture and lay flat in the pan
7. Place in the fridge to cool and harden
8. When ready to eat, cut out some nice squares! YUM YUM YUM!

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PARSHA POINTS
PARSHAS TZAV



בס"ד

PARSHA POINTS

PARSHAS TZAV

- 1) **עולה, מנחה, שלמים, חטאת, עֶשֶׂים – קרבנות** taught about the פְּרִשֵׁת תִּזְוָה. This פְּרִשֵׁת discusses more details regarding these קרבנות. As long as a קרבן is shechted and has its blood sprinkled before sunset, its limbs and fats may be burned through the night.
- 2) Every morning a פֶּתֵן was to take ashes from the מזבֵּחַ and place them in a specific spot next to the כְּבֵשֶׁת, ramp, of the מזבֵּחַ. This מַעֲנֵה is called מִרְחֹת הַפֶּתֵן.
- 3) The פְּקָדִים had to ensure that the fire on the מזבֵּחַ was always lit, even when there were no קרבנות.
- 4) The קרבן מִנְחָה was made from flour, oil, and לְבוֹנָה spice. A קוֹמֵץ, handful, was to be burned on the מזבֵּחַ. The dough was not allowed to become טֶמֶךְ. The rest were baked into מצות and eaten by the פְּקָדִים in the טֶבֶח of the מִשְׁכָּן /מִשְׁכַּן דָּוִד.
- 5) Aside from a קרבן מִנְחָה accompanying certain קרבנות, a special מִנְחָה of the פֶּתֵן גדול was brought every day. Half was brought in the morning, and half in the afternoon.
- 6) Before a פֶּתֵן did the קְבוּעָה for the first time, he would bring a special קרבן מִנְחָה called a מִנְחַת חֲדָשׁ, which was completely burned on the מזבֵּחַ.
- 7) If someone was in a dangerous situation, for example: 1) seriously ill and recovered, 2) crossed a desert safely, 3) returned safely from an ocean voyage, 4) freed from prison, he is obligated to bring a קרבן חֲדָשׁ (type of קרבן שלמים.) Along with the קרבן חֲדָשׁ, he brought 10 loaves which were טֶמֶךְ, and 30 loaves which were מִנְחָה. 4 loaves are given to the פְּקָדִים and the other loaves are given to the owner. Since he can't eat so many in a short time (he has that day and its night), he would invite people to join him and tell them about the טֶבֶח that ה' did for him.

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SOURCE: Rabbi Binyamin Plotzker

8) The meat of eaten קרבנות must be eaten within a certain time (depends on the קרבן). If it is left over past this time, it may not be eaten. It is called נותר and must be burned.

9) As mentioned, קרבנות must be eaten within a certain time (never more than 2 days) and within a certain location (either within the עזרה of the מִשְׁכַּן/מִשְׁכֵּן, or בית הַמִּשְׁכָּן/מִשְׁכֵּן). When doing any part of the עבודה, the פֶּה may not even think "I will eat it after the proper time", or "I will eat it outside the proper place". If he does the קרבן is called פגול and is פסול.

10) Before an animal may be eaten, it must be shechted according to הלכה. The תורה commands us that although we can eat the meat of an animal, we may not eat blood. This איסור applies to the blood of birds and animals, but does not apply to the blood of fish. Additionally, there are two types of fats in the animal - שומן and חלב. שומן is permitted to be eaten, while חלב is not permitted.

11) Now that כלל ישראל was instructed regarding the various קרבנות, they knew what the עבודה in the מִשְׁכַּן would be. However, before the עבודה could begin, ה' told משה that the מִשְׁכַּן needed to be dedicated for 7 days. There are known as the ימי מילואים. On each day, משה brought special קרבנות, and prepared the פגעים for the עבודה. משה prepared אהרן for the role of גדול each day. After אהרן was סובל in a מקוה, משה washed אהרן's hands and feet from the כּיֹור. He then dressed אהרן in the בגדי כהן גדול. Finally, he smeared שמן on אהרן's head. (He also smeared some on the מִשְׁכַּן and its פגעים). Following this, משה washed and dressed the regular פגעים, אהרן's sons.

12) On each of the first 7 days, משה set up and took apart the מִשְׁכַּן and brought certain קרבנות. On the 8th day, אהרן brought the regular daily קרבנות, and the special קרבנות of the day. A fire was to come down from שמים to consume these קרבנות and to show that ה' is resting His שכינה on the מִשְׁכַּן.

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SOURCE: Rabbi Binyamin Plotzker



בס"ד

PARSHA POINTS

PARSHAS TZAV

Name _____

- _____ 1) What was taken from the **מזבח** every morning and placed next to the ramp?
a) blood b) ashes c) wood d) meat
- _____ 2) The spice added into the **קרבן מנחה** is:
a) לבונה b) קרפוס c) סלקניה d) קמח
- _____ 3) Where were the **כִּנְיָוִים** required to eat the **קרבן מנחה**?
a) in the **קודש** b) in the **עזרה** c) in **ירושלים** d) in **ישראל**
- _____ 4) The **קרבן מנחה** a **בן** would bring before he did the **עבודה** the 1st time was the:
a) **מנחה גדולה** b) **מנחת פרסוקת** c) **מנחת סביבין** d) **מנחת חנוכה**
- _____ 5) If a person safely crossed an ocean, he was obligated to bring a:
a) **קרבן עולה** b) **קרבן חטאת** c) **קרבן העדה** d) **קרבן מנחה**
- _____ 6) How many loaves, altogether, did the person bring with this **קרבן**?
a) 24 b) 32 c) 40 d) 48
- _____ 7) If a **קרבן** is left over past its allotted time, it must be:
a) burned b) left to rot c) eaten quickly d) given to a dog
- _____ 8) If the **בן**, while bringing the **קרבן**, thinks about eating it after its time, it's called:
a) **פגול** b) **נוקד** c) **ערלה** d) **דמאי**
- _____ 9) For which one is there no **איסור** of eating its blood?
a) Cow b) Salmon c) Deer d) Goat
- _____ 10) How many days of **מילואים**, inauguration the **כִּנְיָוִים**, were there?
a) 7 b) 8 c) 9 d) 10

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Tzav Word Search

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